

OBTAINING MERCY AND GRACE
February 14, 1973 Pm Durham, Connecticut
Robert Lee Lambert Jr.

Holy is the Lord and mighty is his name, He's a Holy God and he's got a mighty name. How many glad He first loved you? Think where you'd be tonight, if he didn't first love you. Well, it's a peace in our heart, happiness in our soul, to know that in this hour when everybody is perplexed and bewildered and scared to death and don't know which way to turn.

Many, thousands and thousands are trying to find Christ right today, tonight. Going in this church and going out that church and going in this church and out that church and yet they cannot find Christ. But ye have found Christ! Ye have found Christ! What a... that alone, if we didn't say more than that right there tonight and said amen to it, would be worth it all. To gather together tonight around the shed blood of the Lord Jesus Christ, sinners saved by the grace of the Lord Jesus. Gathering together, not around some denomination creed or dogma, not around some man, but we are gathered around Christ, who is the revealed word of God, the Bridegroom, the one that you love. The one that's your escape to get out of here. See!

And oh, how we must never forget, how we must never forget, that we are not to rest, we are not to rest day nor night, until we receive the seal of God. Only those that receive the seal of God, will escape the great wrath and plagues, that is now beginning to be in the land and we must not forget these things children.

See, it's easy you know, we got a nature about ourselves it's easily for us to forget and get so compassed about, by daily trial's tribulations of life. It is easy for us to forget our goal, and our purpose and we cannot rest on this side of Canaan's land, but we must ever keep that goal before us, that we... it is imperative that we receive the Seal of God.

Endnote:

62-1104M - Blasphemous Names

William Marrion Branham

93 AND WHEN YOU TALK ABOUT THE BAPTISM OF THE HOLY SPIRIT, THERE'S A LOT GOES WITH THAT. Huh? See? There's a lot goes with That. And here is what I think that God is proving: the Holy Spirit is here. See? 94 Now, Peter said, **FIRST, "FAITH."** Now watch it real close now. We're going to teach this for a few minutes. Faith, now, is your first. **And add to your faith, virtue; to your virtue, knowledge; to your knowledge, temperance; to your temperance, patience; to your patience, godliness; to your godliness, brotherly love, brotherly kindness; and then love.** And anyone knows that love is God. "God is love." See? 95 Now, that then, from this, and **then bringing this into the seven church ages. God is building, in seven church ages, a Bride for Christ;** through the Philadelphian, Thyatirean, and Pergamos, and Smyrnaean, and Ephesus. A church age, that Jesus said, "If the—if the Bridegroom come in the first watch or the seventh watch, all these virgins awakened." They were. They awoke, the virgins of Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, and Laodicea. Did you notice that? It was the seventh age, that when He came and woke up those sleeping virgins. That brings them all the way back down to here. See? **FOR, IN THIS, THROUGH THE YEARS,**

AGES, HE HAS BUILT A BRIDE, BORN A BRIDE, BEGOTTEN A BRIDE ON EARTH FOR CHRIST. AND THE SAME WAY THAT HE BEGETS THIS BRIDE, HE HAS BEGOTTEN INDIVIDUALS. 96 Now I'm backgrounding this, so that you will see when the sister's dream is being told. 97 **NOW, THESE THINGS HERE ABSOLUTELY MUST BE IN THE CHRISTIAN BEFORE THE HOLY GHOST EVER SEALS THEM, BEFORE THIS COMES DOWN ON TOP AND MAKES A COMPLETE UNIT.**

Endnote:

62-1014M - The Stature Of A Perfect Man
William Marrion Branham

326 Here, our nation, saying the things they are, and making fun of these things, and their own money, their currency, **testifies that the seal of the whole universe is God.** See that eye standing up there above that, on that dollar bill? **THAT'S THE GREAT SEAL.** 327 **It never was put on top of the pyramid. They couldn't understand why. THE CAPPING STONE WAS REJECTED, THE HEAD, CHRIST. BUT IT WILL COME, SOMEDAY.** 328 Now, in building, the virtue...**Building this monument, building this stature, see, it starts off with the foundation stone; faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what does it do? Then they're waiting for the Headstone, which is love, for God is love. And He controls, and He is the strength of every one of these things. That's right. Yes, sir.** 329 Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? **The Holy Ghost coming down, through Christ, see. Holy Spirit! The Holy Spirit is above all this, welding this together, building (a what?) A PERFECT CHURCH, FOR THE CAPSTONE TO CAP IT OFF.**

Endnote:

63-0901M - Token
William Marrion Branham

210 Displaying the Token! "And I'll raise him up in the last days." Certainly! We are in the days. 211 The people gathered into Goshen. They were ready. **They knewed something was fixing to happen.** They was just like... 212 You take ducks, when it's time for swarming, they all run right together. When bees, everything else, gets ready, there is some instinct draws them. **The Holy Spirit draws the people!** 213 **Oh, when it come time for the great wrath of God to fall, every...** There come two ducks, male and female. Here come two geese, male and female; here come two horses, male and female; something another pulling them, the predestinated. The rest of them perished. Oh! The rest of them perished! But those who felt that tug to come in, **they knewed that ark was prepared. It was a token that there's coming a rain.** They knewed that there was coming a rain, no matter what the display was and what other people's thought. They knewed. 214 There was something inside of them, said, **"GET INTO THERE, RIGHT QUICK! GET INTO THERE, BECAUSE THAT'S THE ONLY PLACE THAT'S GOING TO BE SAFE."** **Because, God prepared a prophet, He sent the ark as a sign, said, "Get in there," and the rain was coming. And they went right in there, two by two.** All the animals went in, two by two, into the ark, because they had got beneath it. No matter what the rest... 215 **AND ALL OUTSIDE OF THAT ARK PERISHED. ALL OUTSIDE OF THE TOKEN, OF THE BLOOD, PERISHED, EVERYONE. AND EVERYONE OUTSIDE OF THE TOKEN, OF**

THE HOLY GHOST, WILL PERISH. 216 *No matter how good, how much church members! There was a lot of them in the days of Noah. There was a lot of them in the days of Moses; but A MAN THAT FAILED TO APPLY THE BLOOD, AS THE TOKEN, WAS, HE PERISHED. THOSE WHO FAILED TO GO IN THE ARK, PERISHED. THOSE WHO FAIL TO COME INTO CHRIST, FOR HE IS THE ARK!* 217 *First Corinthians 12, said, "By one Spirit we are all baptized into one Body." The mythical, not church; but the mythical, not the denominations; the mystical Body of Jesus Christ! "By one Spirit," capital S-p-i-r-i-t, Spirit, "we are all immersed into this one Body." Then the Token is on the door, for you are in Christ. And He was the One, your Sacrifice, Who stood the judgment. And when God looks upon that, He can't do a thing. You're just as safe as you can be, because God and Christ is the self-same Person, the Spirit been made flesh and dwelt among us. And there is God with His Ownself, and you, His Own children, into the Body. There you are, not a chemical, but the Spirit! "I will pass over you."* 218 *They come from all Egypt, to gather into this one place, so they could be under this token. 219 And they've come from Methodists, Baptists, Presbyterians, Lutherans, Pentecostals, everything else, to get under the Token. Just exactly like it was then! 220 It was a Pillar of Fire was represented there. And one told the other, another one told another, another one told another, and, first thing you know, here they all begin to come. **They begin to come, and they watched the sign of God. They said, "Judgment is at hand."** 221 **THEN THE PROPHET SAID, "I HAVE HEARD FROM GOD. THERE WILL BE A TOKEN. AND YOU PUT THE BLOOD UPON THE DOOR. SLAY THE LAMB, PUT THE BLOOD UPON THE DOOR, AND THAT'LL BE A TOKEN, BECAUSE DEATH IS FIXING TO STRIKE."** 222 **LET ME TELL YOU TODAY, AS HIS SERVANT, UNLESS THE TOKEN IS ON THE DOOR, THERE IS A SPIRITUAL DEATH GOING TO STRIKE.** *And all churches are headed back for the—for the council, of World Council of Churches. They're all going back to Catholicism. And only those who are genuine, born again, is going to stay out!**

Now you see in this, United States and the world, you see right before your eyes in newspapers and on the radio, the things that we've preached about for years, with tears dripping down my face for 14 years, I have not ceased to warn the people that I've preached to, that the hour would arrive, when the thing that you see happening now before your eyes would be happening.

At one time you could not hear anybody on the radio mention the name of Jesus, they would not mention the name of Jesus. You could not pick up any kind of newspaper magazine, that would have anything about the name of Jesus and now it's the most important news that there is, is anything to do with ecumenicalism and the Lord Jesus Christ. He's on Radio everywhere, He's on television, He's on the jute boxes, all the hippies are singing about him, Jesus Christ is now come into the most important person that there is today.

Why, is because people know, that the end of the world is here? The governments know it, the peoples know it, and the churches know it and they are scared and now they're hot after ecumenicalism this year. It's all across the United States now, churches are working together and breaking down their walls of differences and it is given them a peace and a security to see that the Baptist the Methodist, Presbyterians and the Pentecostals and Assemblies of God, that we can all united together to pray to the Lord Jesus that we may be one. See!

The handwriting is on the wall! The handwriting is on the wall! America is ready to slip into the greatest depression that you've ever seen in all your life. Huh? That's right! God's gonna see to it, that he's gonna have an apostolic church, so He is gonna have the conditions are now getting right... the conditions are now getting right, to drive the true Bride of Christ together. It's working quickly, how many's glad? So, praise the Lord!

The dollar's falling apart, well that's good, we've put too much emphasis on the ole dollar anyway. We're going to find out, that He's not only our savior, but He'll be our provider and He'll be our protector before it's over. Our hide will be for-sale not too long, you see it all working quick, don't you?

So, let us remember these things, that we're not ready for this, that's ready to come upon the world. Before this persecution gets started on Bride, we want God to give us something to with stand it with. And I think that we need, to ever keep that goal before us here in this little church and please don't get weary in well doing, but stand your post of duty faithfully. It's your duty as a soldier, to come to service every time the doors are open and praise him with all of your heart, glorify the name of the Lord Jesus, through your praises and singing and clapping of your hands or, whatever you're doing, do it with all of your heart. Knowing that the hour, that we've looked forward to for a long time is now upon us.

Galatians 6:9-Reference quote:

9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

So, may God ever help us all to be patient in well doing. That we may be able to enter in to that, Great Glorious Token Seal of God. Without that my friend, we have nothing to get us off of the Earth. How many want it, more than anything else in the world? We got to have it.

Endnote:

53-0328 Israel And The Church #4

William Marrion Branham

*79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. **I TRULY BELIEVE, BEFORE THE CHURCH CAN HAVE THE RAPTURE, IT'S GOT TO HAVE RAPTURNING FAITH. WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURNING FAITH.** Got to have a faith that'll change and quicken this body, and be taken away. ***I believe there's a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH!*** Amen.*

And the more we see these signs approaching, I guess the more under pressure and anxiety we'll feel because we don't know how far the Lord is gonna let us go up to the edge of these things, before he comes on the scene.

Endnote:

63-0901E - Desperations

William Marrion Branham

Until you get to that place, until the whole church gets to a place, that IT'S BETWEEN DEATH AND LIFE, YOU'VE GOT TO HAVE IT NOW OR PERISH, THEN GOD WILL MOVE ON THE SCENE. IT TAKES DESPERATION TO BRING GOD ON THE SCENE.

But I know He's here, so as long as we know He's with us and the grace of God is with us, why we'll be patient in well doing and wait for that hour, because He promised that He'd be here and have something for us at that time to help us. So, we look forward to that hour.

So, now is the time to purpose in your heart, like Shadrach, Meshach, and Abed-nego.

Daniel 3:16-18-Reference quote:

16 Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.

17 If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.

18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

Now, we've lived in luxury for years, I mean none of us have been rich, but we've had plenty to eat, plenty to wear and now when things get to going rough, don't begin to cry. Wake up one morning we find it's all over, then let us be glad and rejoice and trust the Lord Jesus. Everybody else will be going out blowing their brains out, many thousands of them, I guess. But you'll be posted in that hour and so you, we should just leap for joy, knowing that Christ said these things would be here and we want to be ready and have our mind made up.

But I'd like to... I gotta little thought here, I'd try to say something about, pray for me, that I'll be able to overcome this thing in my chest and throat, I don't want to speak too long and damage my throat.

I called brother Mike, (*Canada*) and I promised him, that I'd try to come back down and then the children gets a few days off from school, so I thought I'd take that time, maybe I'd could go down and be with Brother Mike and have a little few days of vacation.

So, I pray that you'll help me, cause you all know where I'm standing you know, I know you understand. And I'll have to press real hard if I make it to Gainesville.

Endnote:

Mike Canada from Gainesville, Georgia, Died October 14, 2014 was one of Bro. Lambert's best friends in the gospel, who believed and followed Brother William Branham teachings.

And I had a letter from some of his people down there and a they're just... since the meeting...they're just... little Sister Rose, Sister Hanna said, "Oh Brother Bob," said, "since you was here," said, "my heart is just bursting open." She said, "it's just a flame down in there." And said, "It just getting...I just can't hardly contain it." And how the revelation is blessing them.

You know, that just does me so good, to know that you see a soul that the word of the Lord blessing them, one soul means great deal to the Lord, you know.

A lot of preachers preach to three or four five, seven or eight people and be just discouraged. See, but I one soul is worth more than the whole world put together. So, we want to remember that you know, one soul is worth more than the whole world. So we, whatever we put our hand to, to help some soul, remember it's a soul, it's got a destination so, we want to do everything we can to help them.

I had two or three letters from Trinidad, I didn't bring them because I spilled chicken soup on all them. Sometimes I get aggravated, my ole legs you know, I tried to raise up and I can't and I just make mess you know, falling around. Be glad when the hour arises, when I don't... But I'm encouraged, I know it can't be long.

Endnote:

Brother Lambert was diagnosed with Charcot Marie's tooth-CMT disease in his early adulthood. CMT is hereditary motor and sensory neuropathy. This effected his legs mostly, making the muscles very small and weak effecting his balance and walking.

Now, if you'll open your Bibles. I trusted possibly if the Lord will help me, it's kinda pressing on me to get ready. Course you know, she don't like to leave the east; I pray that God give her grace to be away a few days with me you know. I don't like to go nowhere without my children my wife you know. Three or four days, a week's alright you know, but I get lonesome, you know. So, I appreciate her going. And I pray that... that I... I'm a pastor, that ain't my calling pastor, but I say, "I ain't no pastor," but I must be, because I worry about you all the time, you know. I worry about this one, I worry about that one, I'll find hours and I worry about this one and I'll be crying about this one, Lord, help this one, I'll worry about... and I just say, "Lord, help me Jesus!" And so, well I love you and I... do you love me, do you? (*Loud hardy amens from the congregation*) I...I get thinking, well I go away, then I think well, I better not, then well, you know.

So, I love you, be faithful to my helpers here, the elder brethren, you respect them you know, because they love you, like I do. And be it known to you that, if you have any kind of question or problem, that they'll do everything they can to help you with it, till I get back. And I'm very grateful to God, for sending Brother McGahee and Brother Renner and Brother Pirelli and these fine elder brothers. I really think you're a blessed people to have these men, men that love the Lord and want to serve him with all of their hearts and serve his people, and may you be faithful to them and come to service. And maybe if you get by this Sunday, if Brother McGahee speaks or whoever speaks and then the next weekend, Brother James that's supposed to be really on fire for this revelation now and he has had some really great services, preaching for Brother Ruddell. And Brother James will be coming up to preach to you the next weekend and then the next weekend if I'm not back, why then Brother Mike (*Canada*) will be here.

I called him the other night and he's found a nugget as big as a box car, you know that left hand just a going you know, and he's all excited. And he said, "he's preaching about the Godhead," you know, Godhead bodily, he found something on that said, "Deeper than what we heard before." I said, "Well, and my, my!" So, we got to hear that, don't we?

So then... and then want you to pray about Trinidad, they said, "Brother Bob we're hungry." So, well it hadn't been about six weeks, since we was over there. And I'd like to report to you that Brother Chickory, is on fire there, a customs officer. I got a letter from a brother said,

“Brother Bob, he ain’t the same man,” said, “he’s preaching the most powerfulest revelation you ever heard. Said, “In fact, we’re going over to his church for a one-week meeting and he’s just on fire for revelation.”

And so my, that done me good, because he was such a precious brother and God has open up the revelation to him and I know you’d be glad to hear that Brother Bill and Brother Graybill. He’s a wonderful Brother, isn’t he? Sweet humble and always a help to the poor folk there, but trying to get little things in to help them, tape recorders and things. And they say, “He’s just on fire!” And oh, my that’s wonderful.

And so, maybe we’ll have to go down there, for a few days again. So, let’s be praying about all these things and looking for God to help us here over in United States.

Now, if you’ll open your Bibles to Hebrews the fourth chapter.

Now just think how wonderful it is see, now here we have peace tonight, we don’t have no a... World council of churches and the government here tonight, sitting in our congregation, trying to close our meeting down. See, now that’s...see that’s wonderful, see that we could just come here and worship and Lord freely, see that’s a great... See, you know, see what’s the matter with us here in America you know, you see, we just take all these things for granted. We just take it for granted that we’ll always have money in our pocket, we’ll always have plenty of this and plenty of that, but see we don’t want to do that, you know. We want to ever be mindful, that-that God has abundantly blessed us.

So therefore, if we have to go through some trials now in the next few months, and everything goes under here, then you know how it’s gonna turn out. So let us purpose in our hearts now, that by the grace of God, just by his grace and no other way, by his grace we’ll stand faithful.

Now reading from Hebrews the fourth chapter, I said four sixteen, didn’t I?

Hebrews 4:16-Scripture Reading:

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Now, I was looking into some other translations of this scripture and I thought it was very good, I jotted it down. Now, just listen to that.

“That we might we might find grace, come boldly before the throne of grace, that we might find mercy.” Obtain mercy and find grace to help in the time of need.

See, noticed there, as we sojourn and pilgrim in this life that we’re in right now, serving the Lord Jesus Christ, though everything is well with you today, though everything may be smooth with you today and everything may be well today, but you don’t know what tragedy holds for you tomorrow. Do you understand?

So therefore, the apostle said, “Let us come boldly, let us come boldly before the throne of grace, that we might obtain mercy and that we might find Grace in the hour of need. And now I believe with all of my heart, that there is coming an hour and it is now at our door, when we are gonna...when we are going to need to find mercy and grace from the Lord Jesus.

And you know Grace is the most wonderful Word in the Bible. Grace is the most wonderful word in the Bible to me, it’s more wonderful than the word Love. Because Grace is love in action, see! That’s Grace and Love go together.

Now we don’t know what tomorrow holds for us as a mother and father with children, we don’t know what tomorrow holds for us as a teenager, or as an individual, see. You don’t know what tomorrow may bring. So therefore, we ought to realize that there is a throne in heaven called GRACE! And we must come boldly before that throne in prayer and supplication to God,

praying whether we see the need right now, but praying that we might find Grace for the hour that lays ahead. That there will come an hour here in United States, when you and I will need the Great Grace of Jesus Christ, to take us through these troubled waters. We'll need the Grace of God!

And so, we need to understand about this unmerited favor that we have, through God through Christ. That we can come before this wrathful God of judgement and wrath, that we can come before his throne of mercy. I don't want to come to his throne of judgment, but I want to come to his throne of mercy. See!

And let me tell you something, brother and sister if there was ever an hour that we need to find the meaning of Grace and Mercy is now! Realizing what we're getting ready to go through in United States, that you are not gonna have any job, you are not gonna have any money, you're not gonna have any means to buy food to feed your children to clothe your family. You will eventually lose your houses; you'll lose all that you have.

And so, if there was ever a people that need to recognize that there is a throne of grace tonight, that you and I could come boldly before that throne of grace, praying with prayer and supplication and asking God, to give us GRACE! And to find Mercy for the hour that is at hand now. See!

Now we could easily just take it for granted see, like Peter said, "Oh Lord, though all man forsake thee, I'll never forsake thee." See! "I'm on fire for you Lord, I love you Lord, I'll never do it!" And He said... He just told them, "Pray that you enter not into Temptation." And there was Peter over there was asleep to the fact... Peter was asleep to the fact and James was asleep to the fact and John was asleep to the fact, that right at the door, there was gonna be a hour when they was in great need. See! But they thought everything was alright.

And so, then you know the story what happened to Peter, before the cock crow he done denied the Lord three times.

Matthew 26:40-Reference quote:

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

Matthew 26:41-Reference quote:

41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

Matthew 26:33-35-Reference quote:

33 Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.

34 Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

And you know, that's where that I want to caution us all, that let us come boldly before...not the throne of judgment, not to ask God for judgment, but let us come boldly before the throne of Grace. Realizing that we are sinners saved by grace and Grace is an unmerited favor.

You did not... you did not do one thing... you did not do one thing, did you do, see. See, don't never forget that, see, and it's easy to get lopsided, especially when you get spiritual and you get

a little farther up the road, you get to praying like you ought to praying, and get to seeking God like you ought to seeking him and you get a little on fire and the next thing, if you don't watch, you'll be way up high and God will bring you way down low. To show you that you are still a sinner, saved by grace. "For by grace are you saved through an unmerited favor." You never did one thing for Grace, not one thing. You said, "I did..." you never did nothing.

Ephesians 2:8-Reference quote:

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

Endnote:

56-0930A - Hear Ye Him

William Marrion Branham

*35 That's the way man try to do today, is to merit their salvation. And there's not one thing you can do about it. It's all amazing grace. Oh, I love it. **Nothing you can...Not by works, but by grace are you saved, that unmerited grace.** God through the righteousness of the Lord Jesus Christ has saved you, and called you by His own grace.*

It was godly sorrow that made you cry. It was God that made... you wasn't sorry for your sins, you wasn't sorry for them. You said, "Lord, Oh God, I'm sorry for my sins." No, you wasn't either! IT WAS GOD, GOD RICH IN MERCY, made you sorry for your sins. "It is the Grace of God that Leadeth thee to repentance." It is the Grace of God that Leadeth thee to repentance! See!

Romans 2:4-Reference quote:

4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

And that Faith through Grace is an unmerited favor. You did not do one thing to get it, it was a free gift to you!

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So, we are realizing, that we are everyone sinners. And those of us who are saved. We are saved by the grace of God. And then when we look around and see a brother or sister that is not

saved, see, when you see a loved one that is not saved, do not pass judgment upon them, don't judge nobody. Don't ask for the judgment of God, but you better cry out for the grace of God. We need the grace of God, we need the mercy of God, we need the grace of God.

But there's one thing for sure, I don't want judgment. I know God's gonna bring judgment, but I want the grace of God, I want the mercy of God and I want the grace of God, because I am a sinner saved by grace. Therefore, I always want my conversation to be seasoned with grace and salt.

Colossians 4:6-Reference quote:

6 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

That I want to be a merciful, I want a merciful heart, I want to be long suffering, because Christ was long suffering with me, I want to be long suffering with every brother and sister who might have short comings. How many understand what I'm saying?

Ephesians 4:2-Reference quote:

2 With all lowliness and meekness, with longsuffering, forbearing one another in love;

In otherwards in this hour, when we are to enter into some troublesome, trouble waters, we've sailed through some trouble waters, but we are, our little boat is ready to go through some high seas friend. And you and I... I... what I'm depending upon is the grace of God. I'm depending upon the Mercy's of God and I'm praying to God, "God be merciful to me a sinner. God have mercy upon me Lord. Give me mercy and give me grace Lord. If it'll not be you Lord, I'll be a failure, I'll fail." There's know...oh let... if I could get it over to you!

Let me tell you something, I don't care who the man is, Brother Lambert, Brother Branham, Brother Ruddell, or whoever you are, I don't care how great of a man he is, there is no good thing, not no good thing in any man. You know we are a complete failure to God.

Endnote:

57-0326 - Jehovah-Jireh

William Marrion Branham

23 A man is a failure; he's totally lost at his birth. There is no good in man. If there's anything good about a man, it's what—the part of God that's in him. For a man in himself is totally no good. And there's any goodness about him all—at all, it's God that's did it for him.

Endnote:

57-0809 - Blind Bartimaeus

William Marrion Branham

Oh, He's so real. Friends, don't let this day pass by you. I—I—I don't think this is personal. Don't pay no attention to me; I'm a sinner saved by grace. But God's done something for the world, and they can't see it. See?

Endnote:

54-1003E - Jubilee Year

William Marrion Branham

*67 When we eat this bread and drink this cup, let's examine ourself, and say, "Now, do I walk worthy?" **Well, I don't walk worthy, no.** But Christ, in me, makes me walk worthy. I love Him. I testify of Him. **I'm not perfect; never will be, in this world. You're not perfect; never will be.** But my love to Him, and He lets me live for Him, and I love to do it and testify of Him. I don't go out and carouse, and do things evil, that brings reproach to His Name.*

Endnote:

52-0720A - Life Story

William Marrion Branham

*343 I love Him with all my heart, and it's truly with all my heart. **And my sad mistakes that I've made back through life, you let them be stepping stones.** 344 My time is past. Would you just do this: if you have never made your peace with God and you realize that someday... Maybe your experience wasn't as mine. I hope it wasn't. But remember that every mortal in here has got to face God, someday yonder. And I remember the last kiss I put on her lips. Someday I'll meet her yonder beyond that just as sure as I'm standing here. The grace of God saved me; it keeps me day by day. And I live so here...*

Listen, if we could give our bodies as a living sacrifice, if we could give our bodies as a living sacrifice, a living sacrifice, Jesus Christ said through the apostle Paul, "We are an unfit servant, we are an unworthy servant." Think about that! See!

Luke 17:10-Reference quote:

10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

So, let it... oh, if I could drive it down in your heart, be a grace believer. Strive to please, the Lord Jesus Christ, but be a grace believer. Don't never, don't you never ask for the judgment of God. Plead the grace of God see, come at God, come at the throne of God for Grace, come at the throne of God for mercy see, realizing that we are sinners saved by grace. See, so we want to come to the throne of grace.

Now listen to this said, "let us then fearlessly and confidently," with confidence, "boldly draw near to the throne of grace with confidence." Realizing that we are sinners saved by grace covered by the Blood Lamb, let us boldly approach this throne of grace see, of Gods unmerited favor to us sinners. That we may receive mercy, for our failures.

Hebrews 4:16 Classic Edition (AMPC)

¹⁶ Let us then fearlessly and confidently and boldly draw near to the throne of grace (the throne of God's unmerited favor to us sinners), that we may receive mercy [for our failures] and find grace to help in good time for every need [appropriate help and well-timed help, coming just when we need it].

Hebrews 4:16, KJV: Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. Hebrews 4:16, NASB: Therefore let's approach the throne of grace with confidence, so that we may receive mercy and find grace for help at the time of our need.

One translation says, "That we might find grace for our failures," see. And a lot of us, that's where we forget this, you know. See! We're striving for the capstone, striving for perfection. But don't forget this children, that you are not saved by the grace of God but you are kept saved everyday by the grace of God. It's the grace of God, that keeps you saved day by day. Not the grace of God that just saved you, that's true, but it is the grace of God that keeps you saved every day. See, people say, "Well, how do we live above the world?" By the grace of God! "How do you live the way you live?" By the grace of God! Nothing that we have done, but by the grace of God, he helps us. Right?

Realizing that we are sinner saved by grace, "That we may receive mercy for our failures" and find grace to help...

Listen to this translation now. "And to find grace to help, in good time for every need." Ain't that wonderful?

Hebrews 4:16 Classic Edition (AMPC)

*¹⁶ Let us then fearlessly and confidently and boldly draw near to the throne of grace (the throne of God's unmerited favor to us sinners), that we may receive mercy [for our failures] **and find grace to help in good time for every need** [appropriate help and well-timed help, coming just when we need it].*

In otherwards, we got a throne of Grace, that no matter when the hour arises, whether it's tomorrow or the next day, when a calamity takes place in your Christian walk, realize that all your prayers that you prayed back there, last month last year, all them times that you come boldly before the throne of Grace to God, asking for the grace and the mercy of God to help you down the road in your pilgrim walk. Then when Calamity strikes, tragedy strikes, a great trial comes your way, or whatever it is, then you have Grace there. In a moment, when it looks like a disaster and maybe death, Grace takes over! Grace takes over see!

How many times had you come right up...I know I've had all kinds of experiences, where I come right up and well it just looks like death, in a twinkling of an eye, God turned the thing right around and it was Grace, see. And all kinds of numerous things we will have to go through, with trials and troubles and high waters surrounding the boat on every hand and with the wind blowing contrary. So, let us remember that when your praying, though you may not have a great need today in your life, so when you're coming before the Grace Throne of God, remember, that there will arise an hour when you'll need the Grace of God! You will need the Grace of God.

And so that's why we should always...we should always be merciful to a brother and sister. I wish that I had some way, that I could get down in your heart and really put that down in there and make you see how I see that, you see. Now, if you could really get that down in your heart to realize, that it is so easy sometimes for us to realize the grace of God. How we must look at every individual... every individual that you're associated with in this body of Christ, in this revelation, you must remember that they are saved by the grace of God. They are saved by an unmerited gift, given to them by God. So therefore, we got to be careful, we got to be careful

how that we... how that we act toward that brother or sister, because they belong to the Lord Jesus. He gave them a gift of unmerited favor, no matter what kind of a sinner they was, no matter how wretched and low they were stooped in sin, when God gives them a gift of salvation and Grace, then we've got to esteem that piece of property very highly!

We got to watch out what we say to that person see, and remember, that we have always got to do, we have always got to have the Grace attitude towards a brother or sister, never judgment.

Oh, brother or sister, you see it's so easy, it's so easy to see in the Bible things that God said he was going to do and He will do them down the road. See! It's so easy, it is so easy for us to see the heavens brass, sin and iniquity bounding over hand...over hand, on every hand, over us, around us and underneath us. We are compassed about with all manner of evil, such a wicked world we live in and we can just everything. See!

We could look at the women, a preacher can look at the women and if he don't watch out, he'll get the wrong attitude toward his sisters. See! We can, we could get all kinds of treacherous ways, that we could get over balanced in our thinking, because a going down a certain chain of thought. Do you understand what I'm saying? See, in otherwards, you could see the woman the the way they are now, how wretched and miserable they are, and then if you don't watch out, you'll get over balanced in your preaching on women and you'll bring the women of the church under condemnation, that they don't whether they're even saved or not.

See, you have to be very careful, oh my, you have to be careful. And see, you could get your mind on judgment and on the wrath of God, that we preach about the coming of the wrath of God and we could get our mind on that in such a matter that all we think about is judgment and all we pray about is judgment. Then, the next thing you'll know, you'll be looking at people as if nobody's saved, nobody has the gift of grace, everybody is out from the grace and under the wrath of God. And then we could wind up then and be in a horrible condition. Do you realize what I'm saying? So, it's a hard thing and it's a hard thing, it's been a hard thing for me, to see the way that we're coming down, this narrow way that we're on. This is such a narrow hairline that we're trying to walk here in this day, when God... we're expecting God to pour out his spirit.

Matthew 7:14-Reference quote:

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

But let me tell you something friend, Brother Bob's preaching will never do it, Brother Bobs preaching will never be able to bring the great outpouring of the Holy Ghost. It'll not be resting in Brother Bob's preaching, that may be part of it, BUT IT'LL BE BY SOVEREIGN GRACE! WE'LL NEVER be able to deserve an outpouring of the Holy Ghost! We'll never...we'll never deserve the...

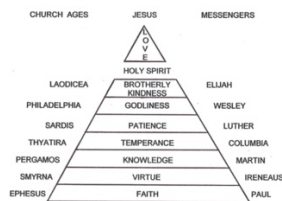
Oh, I...I feel something now! Huh? I done feel, see... Aw see, I done...I done...see it's say the right thing...see I said the right thing. How many notice something happen right there? Oh, let me get back there where I was now.

See, we'll never deserve an outpouring of the Holy Ghost! We'll never deserve that Great Capstone coming! See! And... BUT IT WILL BE BY THE GRACE OF GOD! IT'LL BE BY THE MERCY OF GOD! IT'LL BE BY THE GRACE OF GOD, that he'll bring the Capstone Baptism to you, see. And...and...and our praying...and our praying and our fasting and our crying to God, that'll be by the grace of God. Why everything...everything that I could feel will be the grace of God.

Why, to me EVERYTHING ABOUT US is a total failure, we fail God so much!
 And...and...did you know even the attributes that God gives us, every one of them is a free gift.
 If you have virtue, it'll be because God gave you virtues. If you get knowledge, it'll be because
 God give you knowledge. If you get patience, it'll be because God give you patience, it come to
 you by the grace of God.

Endnote:

↓ *Capstone-Perfect Love-Token-Baptism of the Holy Ghost-The Great Sealing*



←*First FAITH-SEED FROM CHRIST, start here to build a body for*

Christ to dwell in.

Now notice here see, we want to come boldly before the throne of Grace. See! In otherwards,
 we want to come at God the right way. Now, there is a wrong way to approach God.
 Now...now...now I ain't no real soldier, but I ain't wet behind the ears either see, I've been in
 training a long time and I hope that you trust my...my...my training that I've had.

Endnote:

Wet behind the ears, meaning:

*Someone that's young Immature, inexperienced. They are young and do not have much
 knowledge and is lacking experience.*

Because it's been, I believe it's some super...supernatural that's training me, I have confidence
 in that and I trust that.

And we've got to approach God in a certain way, see. You got to...you got to come at God
 the right angle and if you come at him the wrong angle, it's no good.

Now, brother, sister the only way that you can come at God, is you've got to come...you've
 got to come lowly and humble as a sinner. You now, you can't come righteous, you can't...you
 can't come righteous and holy, but you got to come at him as a sinner, saved by the grace of
 God, covered by the blood, but coming boldly. Now, when you come humble first, you come
 humble and lowly as a sinner saved by grace, but then as you see yourself in the word of God,
 saved by the righteousness of Christ, covered by the Blood of Christ, then you get bold! Then
 you get bold then, when you come at God, first though by humble, come at him humble.

Lord, ... like haven't I always said that though? Haven't I always said, "Humble, hang your
 head down and smite your breast and say, "Lord, be merciful to me a sinner. See! And then as
 you ease up to the throne of Grace see ...as you ease up there to the throne of grace, realizing
 then that you are, SAVED BY GRACE! You are covered by the blood, all of your iniquities and
 all of your transgressions, every one of them was nailed to Jesus Christ at Calvary. Then with the
 blood showing that, then you come bold before the throne of Grace and say, "Father God, I have
 need for this Lord!" Then you can boldly ask for the thing that you need, which is more Grace.

Luke 18:9-14-Reference scripture:

9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes of all that I possess.

*13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but **smote upon his breast, saying, God be merciful to me a sinner.***

*14 **I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.***

Now one of these days, you'll look back on this tape, you'll remember, see. When the Capstone comes, what's he gonna be crying? (*Congregation says, "Grace"*) What's he gonna be crying? (*Grace*) Oh Grace Mercy, that's what we need!

Zechariah 4:7-Reference quote:

7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

Now, we have got to find Grace in the hour of need. See! Now notice here, that we've got to come at God the right way, then if you come at God saying, "Lord, you look on this one, you look on that one, Lord this one here's got this wrong. Lord, this one here's got that wrong, Lord this ain't right and that ain't right. God judge, pour out judgement on them, kill half of them. Oh, watch out! Oh, now see, now you're coming at God the wrong way now.

Just like a John one time, you know, the city wouldn't receive what they had to say about him, he said "Lord!" said, "remember Elias, call fire down out of heaven, shall we call fire down out of heaven here and burn all these people up." He turned around and said, "You don't know what you're saying," said, "you don't realize what you're saying." See!

Luke 9:52-56-Reference scripture:

52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

53 And they did not receive him, because his face was as though he would go to Jerusalem.

54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

Now see, but if we come at God through Grace, come at God through Mercy and have our conversation seasoned with salt and grace, come at him like that, "Lord, be Merciful to me a sinner, have Mercy upon my brother. God give my brother Mercy, give my brother Grace, help my sister Lord, see. Oh God, help her to overcome this thing. Lord, cause her to stand, you can make her stand Lord! See! Lord, I love her, I don't want to see her miss this thing, Lord. OH, GOD HELP HER!" Then you're coming at God the right way!

Colossians 4:6-Reference quote:

6 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

But now, if you come and you begin to see this fault and that fault, see this wrong and that wrong, then if you don't watch out, you'll be coming at God the wrong way. And then you'll just get all messed up, in your... in your Christian walk.

Now, I'm here to help you! God has not sent me to harm anybody. See! And I don't want to...to a... you pray for me, see, myself I don't want no kind of judgement to come, but yet I know there's gonna have to be judgement, but personally, I don't want nothing to do with it. See! Believe me, if you want it, you go ahead, you pray to God that he'll give it to you, I don't want nothing to do with it. Because if God struck anybody dead, HE MAY STRIKE ME DEAD, see! I don't want that, and I don't want to see no people in my congregation struck dead. See! And I...because I love every soul, that God sends me to take care of. I want to see the grace of God save every one of them, fill every one of them full of the Holy Ghost.

And if God is got any judgment for anybody, LET THAT GOD OF HEAVEN, LET HIM DO THE JUDGING, I DON'T WANT NOTHING TO DO WITH IT! I don't...let it be off of me, let it be clear from me God, you do that. And then because, I'm not a judge! I naught to judge people, I'm called to save people! I am called people to warn them of their sinful ways, BUT TO LIFT UP TO THEM THE GRACE OF THE LORD JESUS CHRIST, THAT IS ABLE TO FORGIVE THEM FROM EVERY SIN AND EVERY STAIN AND PRESENT THEM PERFECT BEFORE THE LORD JESUS CHRIST! That's what I want, the grace of God, see.

Then if God ever Judges anybody, let him judge them. But in my heart, I want my heart saturated with the love of Christ. That if God does judge somebody, then I want the kind of attitude in my heart, that I'll scream out to God, for God to have mercy upon them, see. Then possibly I can find Grace, then possibly when I make a mistake, possibly then when I am short and I fail God, then I'll be able to find Grace to, least I would find judgement.

How many is persuaded that you would rather have the Grace of God and the Mercy of God? Now, if you'll come at God like that...like that...And let this congregation forget this other way, of "Well, Lord just come down, just who ain't right, just kill them." We don't want that, I hope you don't, I hope nobody wants that.

See, you have got to have your heart, in otherwards, you've got to have your heart in the right attitude to approach God. See, if you don't watch it, see you...

Let me tell you something friend, there's two spirits in this world and I'm receptive to both of them spirits. I could have the spirit of God on me tonight and then tomorrow I could get my heart out of line and then all that once I could get in another spirit, and I can make a terrible mistake. And I don't want to see nobody... because I'm here to instruct you and to help you, to walk this straight and narrow way, because it's a hard way to walk. And without the Grace of God and the Mercy's of God, we can't walk it.

Matthew 7:13-14-Reference quote:

13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

But I want to drive down in your heart, don't you never try to approach God on judgement, leave that alone. You approach God anyway, you approach him a sinner saved by grace, crying for Grace and Mercy for every individual that you know in your church, screaming to God with tears down your face for Mercy and Grace, see.

And if it gets where seventy percent of the church is dead and ain't got no life, no nothing see, go right on praying, GO RIGHT ON PRAYING FOR THE GRACE OF GOD. See you can turn Gods hand! See! If, I am persuaded, I don't care how weak a man is, I don't care how bad of a condition he's in, if he could just take the right attitude toward God, God can change that man in one second's time, he can do it!

Jonah 3:1-10-Reference story:

1 And the word of the Lord came unto Jonah the second time, saying,

2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

3 So Jonah arose, and went unto Nineveh, according to the word of the Lord. Now Nineveh was an exceeding great city of three days' journey.

4 And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

5 So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes.

7 And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands.

9 Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not?

10 AND GOD SAW THEIR WORKS, THAT THEY TURNED FROM THEIR EVIL WAY; AND GOD REPENTED OF THE EVIL, THAT HE HAD SAID THAT HE WOULD DO UNTO THEM; AND HE DID IT NOT.

Jonah 4:1-11

1 But it displeased Jonah exceedingly, and he was very angry.

2 And he prayed unto the Lord, and said, I pray thee, O Lord, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

3 Therefore now, O Lord, take, I beseech thee, my life from me; for it is better for me to die than to live.

4 Then said the Lord, Doest thou well to be angry?

5 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

6 And the Lord God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

7 But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered.

8 And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live.

9 And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death.

10 Then said the Lord, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:

11 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle?

You look back and see what you was, a few years ago see, and then look and see what you are today and then you can see the grace of God. He should've killed you back there. And oh, I want to tell you something, every man in this church and every woman in this church, including the pastor, clear to the back, every one of us, needed and deserved to go to hell!

I deserved, for my sins alone, I personally, I did enough that I deserve the most hottest place down there. BUT BY THE GRACE OF GOD, (*Praises from the congregation*) by the Grace of God, but by the Grace of God...but by the Grace of God, I am what I am tonight, by the Grace of God!

If God would ever use Brother Bob, for sure I know, for sure I know, if God ever does use me in any kind of a wonderful way, I sure know one thing, it'll be the Grace of God. See! And I'll have to be humble, because I know that it's the Grace of God, see. If he ever does anything through me worth anything, it sure will be the Grace of God. Because, God has got somebody somewhere that has prayed for me, for me to be used of God. Now, I believe that with all my heart.

Now I am persuaded that the Grace of God can cause you to stand. See! So therefore, we need to pray for one another, that we can find grace in the site of God, see. Now, if we'll always come at God that way, praying with love toward one another see. Come at God not for judgment, but Grace for one another, then you will always have the right attitude.

Now if you get to the place, where you...you could possibly pray and seek God and live so way high above people, that you could get to a realm... get in a realm of where all at once you just...just "God, just bring judgement, just remove all this, just wipe all this out," you could get that way, not realizing what we're doing. Do you understand what I'm trying to say children?

Endnote:

55-0606 - The Waters Of Separation

William Marrion Branham

So I stay away in prayer. And I'd been away out praying, and, the first thing you know, when we... When I would eat, we come up to a little restaurant there, a little Dunkard restaurant, and a little ladies in there were such neat nice-looking, clean looking people, and they'd walk around very nice, ladylike, acting. And after while, this come Sunday, and they closed up and went to church. They were all very religious. And they closed up and went to church. So I got hungry; I wasn't going to have a healing service that afternoon, so I was going to preach. And I thought, "I'd better go get me a sandwich, 'cause I haven't eaten since a couple days before. I went over; the little restaurant was closed, so I just walked across the road to a common little drive-in

place, ever what they call it. And as I walked in the door, there stood a policeman about my age, a man of about forty years old, with his arm around a woman playing a slot machine. And gambling is illegal in Ohio. They're the law. I thought, "What is this world coming to?" Brethren, everybody's afraid of communism. Everybody's afraid that Russia is going to come over, Germany's going to come over. Don't be afraid of any nation whipping us. They're not going to whip us; we're whipping ourself. Our own morals is what's polluting us. It isn't the robin that pecks on the apple that hurts it; it's the worm at the core that rots the apple. Our own morals among us, is what is killing us. Rejecting of Christ, living in—the life the way we do, that's what's killing us. 19 There was a policeman to uphold the law, standing there, perhaps, a married man with a bunch of children at home, playing a slot machine. I thought, "Oh, mercy." I looked back at the back, a young waitress standing back there, very vulgarly dressed, and some boys half drunk with there arms around her, and doing things they ought not to do. I thought, "Oh, my. Let me get out of here." And I happened to look to my right, and there set an old lady, old enough to be my grandmother, probably sixty five or better. She had on those foul clothes, little short clothes, and with the purple-looking stuff on her face, and her toenails painted the same way. Poor old thing, her skin was wrinkled and hanging, hair real close, and blue-looking color, where it had been gray, and all frizzled up. And I thought, "Isn't that terrible?" And setting with two old men, and them drunk, one of them in summertime with an big army overcoat on. And I said, "Oh, my. I said, "God, how can You stand it?" I said, **WHY DON'T YOU WIPE IT OFF THE FACE OF THE EARTH?**" Then I was setting there thinking that, and all of a sudden something struck me, and **the Lord said for me set down.** And I went over in a corner behind the door and started praying. I thought, "Lord, it looks like that You'd just simply tear the whole... Will my little Rebekah and Sarah, my two little girls, have to be raised up here in the world under such as that?" I thought, "How can You stand it, when it makes a sinner like me shiver to think of such a thing?" 20 Well, I got back there and I saw a **vision that changed my picture my altogether.** I seen a world a turning. And I noticed around it was a streak, like red, all around. And I wondered what it was. And as I drew close I seen myself as a boy. And when I would sin, well, then I seen Jesus standing in front, between me and God, and His Blood act as a bumper. Every time I'd do anything wrong, it would hit Him. And He'd say, "Father, forgive him; he don't know what he's doing." And I'd—I'd do something else, and then it was just like the bumper on a car to keep me. God can't stand sin. The day you sin you're gone. That's all. **BUT THE BLOOD OF JESUS WAS PROTECTING ME, THE WRATH OF GOD FROM ME, AND MY SIN WOULD CATCH IT.** And He'd say, "Father, forgive him; he don't know what he's doing." And I looked, and I said, "Lord, is—is my sins treating You like that?" And the Blood running down His face... I looked, crawled up a little closer. And I seen a Book there, and my name was at the top, all kinds of sin wrote on it. I said, "Will You forgive me?" He touched His side and wrote "Pardoned," threwed it over in the back, behind Him in the Sea of Forgetfulness. And I said, "Oh, how I appreciate You, Lord." **HE SAID, "NOW, I WAS WILLING TO FORGIVE YOU OF YOUR SINS, BUT YOU WANT TO CONDEMN HER FOR HERS."** 21 That made a different question to me then. When I come out of the vision, I walked over to her. The men had got up and went out. I said, "How do you do?" She looked around hiccupping, and smoking a cigarette (which I think is the lowest thing a woman can do). And so she was smoking a cigarette. She said, "Oh, hello." I said, "Could I speak to you just a moment?" She said, "I have company." I said, "Not in that way... I'd just like to speak with you a minute." She said, "Set down." I said, "I'm a Gospel preacher, lady." She threw her cigarette down. And I said, "My name is Brother Branham." She

said, "You're not the man down here?" I said, "Yes, ma'am." She said, "I'm sorry I'm in this shape." 22 And I told her just exactly the vision I'd had. I said, "The Blood of Jesus, sister, still atones for you. As long as you're mortal like this, you still have a chance to be saved." But I said, "When you go beyond that Blood, you're already judged." I said, "Won't you..." She told me her story, and it was enough to grind the heart of a stone man, how that she once was raised in a Christian home, an old fashion Methodist parent who went to church and did what was right. She married a husband; he started drinking. She had daughters, and they were even members of the church themselves. And how she'd took the road that was wrong. She said, "I've sinned away my day of grace." I said, "Look, do you still have respect for the Lord Jesus?" She said, "I do, sir." I said, "**Then He hasn't left you.**" I said, "**No, He's still got mercy for you.**" Said, "You think He'd receive me right like this?" I said, "Yes, ma'am." I took her by the hand, knelt down there, that place, and brother, we broke that place up into a prayer meeting, when we led her to the Lord Jesus. Yes. 23 **That's it. We're looking to see the people and how the Blood that crimson Blood, still around the world to protect whosoever will. You can get by now, because God can't see you; you're still under the Blood. But whenever you try to leave... You don't know tonight you may have to take your journey away from this world. Then you go in the Presence of God, and you're already judged. 'Cause you're judged by the way you judged Him. Now, the red, when God looks down through red, He doesn't see red, He sees white. "Though your sins be as scarlet, they shall be white like snow."**

In otherwards, you could...you see, you take...I've seen this happen, where somebody, I've seen ministers that fast 40 days and they would strive to fast 40 days and then they would begin to condemn people, because they would eat. Begin to condemn people and criticize people because they didn't fast. Do you understand what I'm saying?

Endnote:

61-0125 - Why?

William Marrion Branham

So I'd been fasting for about two or three days, and I was just going to preach that afternoon. I thought, "Well, seems like..." **You never want to fast until you're led to fast. Then if you get hungry, it's time to eat. "Afterwards Jesus was afterwards an hungered."** **Some of this saying, these people fasting and say, "I'm going to fast forty days," and the false teeth falling out and losing weight, and...My, you better stop that. You wait till God leads you to do that on those things. Be led of the Spirit. 10 I've had people, after a certain book was wrote and put out about fasting, people come to my line: women, pregnant and things like that, come in my line, lose their, lose their mind, come—go into insane institutions from that. See? 'Course you can't do that. Just because somebody else done it, that's no sign that you're supposed to do it. Let God lead you to do what you're doing. If you're led to, when you get hungry, it's time to eat. When God puts a fast on you, you don't get hungry. It's God dealing with you. "Jesus was afterwards an hungered." See? After His fast was over, He hungered. But...So however, just let that... You just judge that by yourself, I'm... Your pastor is more apt—a better position to tell you those things. If I said wrong, or...Forgive me. **11 BUT HOWEVER, I'D BEEN FASTING FOR A COUPLE DAYS, OR THREE, WHICH IS ABOUT AS LONG AS I CAN EVER FAST,****

'cause I'm on the move so much.

See, because they moved into that realm and then they're condemning and bringing judgment upon some poor brother or sister that ain't moved up into that realm yet. And every time that I've ever seen that angle coming at God, it led to nothing but disaster for the person. Now, I've been watching this for fourteen years, see. So, I see that there is a wrong way, there is a realm that we could get into, that if we don't watch out, we could easily forget the grace of God.

Especially now to our little assembly, because there's a goodly number of you that's pressing in and getting up high, in the spirit realm walking with the Lord. That's wonderful, that's fine, I desirest that every one of you get there. But remember when you get up there, remember how you got up there, remember how you got up there, don't, don't forget that poor little brother down there, that he can also get up there by the Grace of God, also! Also! (*Congregation, praises and claps their hands*) See!

Now, let me tell you something, God has sent me some hard cases, I've seen some hard cases in this church and God's taught me things. There was a time in my ministry, when I wouldn't fool with a fella, I'd see this and that and I'd just (*Brother Lambert snaps his fingers*) that's all I'm through with it, but the Lord taught me better than that. And then I'd joy and then I'd find joy in my ministry of seeing somebody that there's no hope for. That is in such a wretched condition and gots so many faults and so many blemishes, I find there's A GREAT JOY, WHEN I SEE THE GRACE OF GOD COME DOWN AND LIFT THAT PERSON UP and cause them to stand, in the faith once delivered to the saints. I find a great joy in it. I find that there's a great joy, in seeing so many blemishes, sanded off and rounded out, by the Grace of God and then see them take on the beauty of Christ. To me, oh my, that does me so good. When you can see Christ, taken nothing and begin to make something out of them.

Endnote:

63-1229M - *There Is A Man Here That Can Turn On The Light*
William Marrion Branham

205 *Don't you think because you're Methodist, Baptist, Presbyterian, that you have any hold on God. **GOD IS ABLE TO TAKE BOOTLEGGERS AND HARLOTS OUT OF THE STREET, MAKE SONS OF GOD OUT OF THEM. SOMEBODY IS GOING TO HEAR IT, AND SOMEBODY IS GOING TO BELIEVE IT.***

Endnote:

63-0116 - *The Evening Messenger*
William Marrion Branham

236 *Sharp Sword! (Lord, send us a great Message.) That's what we're looking for. Then, of course, **when he comes to fix those stones and to cut them out for the building, what will happen? Many of them won't stand the Word test.***

Now, before he can ever make anything out of you, you got to realize THAT YOU ARE NOTHING! You got to recognize your faults; you've got to recognize your limitations. You got to recognize there's no good in you, and then come at God that way, so He can change you.

Now notice, that there is a story in the gospel of Luke that we call the Centurion. Now in relation, I'd like to talk about this Centurion's heart just a minute. I'd like to talk about his attitude that he had, and I want you to look at the state that this man was in.

The Jews were living under the law and the Gentiles had clubs on their back, they were a bunch of idol worshipers and they were Gentile dogs to the church, they were dogs.

Matthew 15:24-28-Another Reference story, calling Gentiles dogs:

24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

25 Then came she and worshipped him, saying, Lord, help me.

*26 But he answered and said, **It is not meet to take the children's bread, and to cast it to dogs.***

*27 **And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.***

28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

And this Centurion was a Gentile dog. See! And he had a slave, a bond slave that the Bible said was, "Dear unto him."

Luke 7:1-2-Reference quote:

1 Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

*2 And a certain centurion's servant, **who was dear unto him**, was sick, and ready to die.*

Now, you know if you was a wealthy man; in that time slaves were not dear to people. Do you understand what I'm saying? He's just a slave.

But to this Centurion, this bondsman was dear unto him. In other words this bondsman was precious unto this Centurion. And you know, I DON'T CARE HOW WE MAY THINK ABOUT THIS PERSON, we...we may think they're just real old, BUT THEY MAY BE PRECIOUS IN THE SITE OF GOD! They may be precious in the site of God, so we don't...we want to remember that. And this...this bond servant this slave wasn't precious to anybody else, but he was precious to this Centurion Roman dog, he was precious to him. And notice, that they must had quite of a union between them, the master and a slave. The slave was dear unto the Centurion, so the slave must of had the right attitude toward his slavery.

And while I'm at it, the American Negro was in better shape when he was in slavery by the whites in Georgia and United States and the south then he is today. As far as making heaven his home, he would be in better shape, if he was still hoeing cotton in Alabama. And I've...I've preached that to them to, now I've told that right to them in the south, preached it right to them in their own churches. I said, "Because you was humble, and you cried unto God and God saved your people by the thousands! AND LET THE WHITE TASK MASTERS, WENT RIGHT ON TO HELL, BUT HE SAVED YOUR BLACK MAMMIES BY THE THOUSANDS AND BY THE THOUSANDS. But we easily forget that, but it's the truth. Now, it's a different sorry.

This Centurion loved his bondsman. And this bondsman, must of had the right attitude toward this Roman Centurion. And they didn't know it, they maybe didn't know it, this Roman Centurion wasn't just saying, "Now I wanna be good to this ole boy, I ought to treat him this way, I ought to treat him that way." No, he did this from the right attitude, he had a right attitude toward this bondsman.

And then all at once the bondsman fell down and was dying and they carried him to his bed. The Centurion was a great man in his neighborhood. He called upon the church, yet he could have no part with the church, he was a Gentile dog. But quickly, he went to the Jews, the preachers, the elders and said, "My servant, my precious bondsman is dying, and I was wondering if you would go down to your prophet that we hear about from Galilee? And I wondered if you wouldn't go down there and ask that prophet Jesus, if he would not come up here to heal my bond-servant?" And the elders loved and respected this Centurion and they did it. So, they found Jesus and they came into the presence of Jesus and said, "Jesus!" Now them Jews, them elders may not of believed Jesus's message, they may not of believed his message at all, but they had such high regard for this Roman Centurion, that they did what he ask them to do, to try to get Jesus to come and heal his servant. And he said the Jews the Elders said to Jesus said, "Jesus, this Centurion's servant, this certain Centurion's servant that's very dear to him is dying. Now Jesus, this man is worthy, this Centurion is worthy of this miracle that we're asking you to perform." Said, "Jesus, this man loves our nation." Now just think of that. They said, "Jesus, this man loved our nation and he has built us a church, out of his own pocket-book." Now you think of that! Here is a man that couldn't go to their church, that was a Gentile dog, but he loved their nation. Huh? He loved their nation and he had built these Jews synagogue. Jesus heard that, that he loved Israel and that he had built his people a synagogue. Said, "I will come and heal him." Oh, I like that! Said, "I will come and heal him." See!

Now, see look a there, see he was a Gentile dog, he had no hope to be saved. The Jews, that he had built the synagogue for, had told him that there was no way for him to be saved. He was an alien from the Commonwealth of Israel. He had no hope to be saved, but yet he wasn't a great, great rich man, he was just a Centurion. He wasn't no millionaire as we think today, but he had taken what money he had and had built them a synagogue. But yet he wasn't able to go there and worship with them, because he was a dog.

Do you get the picture, that I'm painting? Do you see the attitude that-that man had? Why, if that had been us, "Well, if I can't go to church and I'm just a dog and I fit to it, I wouldn't put a penny in it!" Wouldn't that be the way a lot of people say? "Why if I'm just a dog and there ain't no hope for me to be saved, why then I don't want nothing to do with it!" That wasn't his attitude, no he had built the synagogue.

And the Jews said, "Jesus, he loves our nation!" Said, "This man that we're asking this miracle for," said, "he's worthy of it." Now notice here, that all these men recognized that this Centurion was worthy of this miracle. So, Jesus said, "I'll come and heal him." See!

Now we've got to have the same attitude today above all cost, above all cost you and I have got to find the same attitude as that Centurion had. Somehow, we've got to find that kind of attitude. If we are to find Grace, in the site of God down the road and for the grace that we need we are surely going to have to have the right approach an attitude to God. Look, how easy children it could of been, for the Centurion to have the wrong attitude. "Why should I do anything, to help out here, why see, I'm just a Gentile dog." See!

Notice here see, a heart must have the correct attitude or heart, must have the correct attitude and the correct attitude, see, your attitude your expression tells the condition that your heart is in. Do you see what I'm saying? In otherwards, to have the right attitude you must have, Love, Mercy and Grace in your heart at all times. To have judgment and wrath in your heart all the time is disastrous. But if we can have our heart filled with Love, Mercy and Grace, nothing else, just Love, Mercy and Grace. Then, when the hour arise, we'll manifest the right attitude. Remember, when we have Love, Mercy and Grace are actions will be pleasing to the Lord.

Now notice here, there was two people come in.....
God, I ask him to burn that down in my heart when I heard it and by the Grace of God he did, I've never forgot it and I'm thankful that I'm aware of it, every time that I minister and every day, I'm aware see, because I fear the ministry that's down the road. So therefore, I...I want to always have the right attitude.

And it's a dangerous thing, it's a fearful thing to have the power of God in your hands. It is not what people think it is, it's not what 99.9 percent of us think it is. "Oh, if I had the power of God." TO HAVE THE POWER OF GOD AT MY DISPOSAL, TO USE IS A DANGEROUS THING! That's why that I don't believe, that I ever met a man that had POWER WITH GOD, BUT ONE MAN AND THAT WAS WILLIAM BRANHAM. The rest of them I never saw that!

But I do know that it was a dangerous thing to have the power of God, at your disposal to use. Because you can do much damage to a soul with power. You can curse a man, you can blind him, you can paralyze him, bring any kind of judgment upon him that you chose, with that kind of power. And you know before God ever gives a man this kind of power, he's always, always checking, his attitude and his motive. And for a man of God, in this hour to have any other kind of motive in his heart but the Love Mercy and Grace of God, is disastrous, with the kind of power that God wants to give people, in this ministry.

Endnote:

*59-1108 - Possessing The Enemy's Gates
William Marrion Branham*

And God, time after time, tested him, but he had come to that final test before the blessing was going to happen. 10 And that's the way it is with all the Seed of Abraham. GOD GIVES US THAT FINAL TEST JUST BEFORE HE GIVES THE PROMISE.

Endnote:

*The Great Word Test 3/7/71 Am
Robert Lee Lambert*

Now, in closing -- any individual that claims to follow this message, there will come a time when all that you heard and all that you saw, God will give you the word test. Before you can ever enter into the promised you have to come to the Word test.

Endnote:

*The Vision Today 8/22/71 Pm
Robert Lee Lambert*

But those who are blest to see Christ descend from heaven with the revealed Word of God and have an ear to hear, are waiting in love. That's what keeps them waiting, they don't say, "Oh, I'm going away, I'm gonna give up, there is no hope." NO THEY WAIT THERE IN LOVE, NO MATTER HOW LONG HE TARRIES. She's in love and He has promised to come and marry her. And she waits there in love for Him to come and fulfill the promise to here and marry her. That's the test. TIME TESTED BRIDE, and I've said FOR YEARS TIME WILL TEST THE BRIDE. TIME IS WHAT WILL TEST YOU, ARE YOU ABLE TO HAVE PATIENCE TO WAIT UPON THE PROMISE? Not run

ahead and take an imitation or something natural. But, are you willing to wait for the great supernatural God to come and reveal Himself as He did in days gone by? **HE WILL DO IT. AND THERE WILL BE A PEOPLE THAT WILL WAIT**, because the Bible said there would. **The Bible also prophesied the end time bride would be faithful and through her faithfulness would cause the resurrection from the dead to set in. So we got to be faithful, it's laid upon our shoulders to be faithful.**

Endnote:

63-0321 - The Fourth Seal
William Marrion Branham

180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. WHATEVER THEY SAY, IS GOING TO HAPPEN, BECAUSE IT'S THE WORD OF GOD COMING FROM THE MOUTH OF GOD. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.**

Endnote:

60-0313 - Hear Ye Him
William Marrion Branham

37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, “His garments shined like the sun.” A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. **He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. “At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me.” At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I KNOW IT**

FOR A FACT. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": THE PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. THEN CRITICS' MOUTHS WILL BE SHUT. IT'LL BE A SHORT TIME. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.

One night, Brother Branham had been promised a greater power, little did he know, little did Brother Branham know, that God was gonna test him before he give him this power. He didn't know that! But when he went to the Platform that night, he had been warned by the Holy Spirit, because he'd always waited on Him. And the Holy Spirit said, "Be careful!" So, he watched that very closely. Some man come in the congregation and begin to make love with a girl there with a little ole short dress, just climbing right upon her there, just kissing her and everything, just awful. That was a horrible site, for a minister to look down and see, for people young teenagers watching. But the man of God looked out there at them, a minute said to them said, "Please don't do that! Please don't do that!" He went right on making love to that girl, just hands all over her and everything. You can picture just about what it was like. The man of God looking down there at it. Something said, "You have power to curse them! Say they'll drop dead and they'll drop dead." Sweat popped out on Brother Branham's forehead, sweat dripped down his fingers and off on the floor. He trembled and shook all over and he said, "Please sir, don't do that," said, "Take the girl outside, don't do that in here, please! And something said, "Say it!" Then all at once he said, "I forgive you!" And God said, "You said, the right thing Brother Branham!"

Endnote:

*59-1123 - Speak To This Mountain
William Marrion Branham*

Well, I stepped out to one side, and the Spirit of the Lord came upon me and I begin to shake. And it said, the Spirit of the Lord said, "There is a trap set for you, and be thou careful what you say." Fred, where are you at? Are you in the meeting here tonight? I know he come over. Yes, right back here. That's right. And we left there and I told Brother Sothmann, "Something's fixing to happen." And when we got to the meeting that night I said to the audience, "Remember, THUS SAITH THE LORD, there is a trap set for me. And all of you pray that I'll know to do the right thing when this comes to pass." 31 And the next night it happened. The devil sent in two people, a young boy and girl to break up the meeting. And that was in—it was in, not New Hampshire, but Vermont. Freddy, you remember the name of the city, it was the capital, what—of Vermont. And we were just across Lake Champlain. And so when we were in the meeting this boy...The girl looked like kind of a Mongolian girl. But the boy was just holding...They were both at least twenty-five years old apiece. But such immoral acts in a church...They were setting about like this from me. And when I started preaching, he would just grab her, and throw her head back, and climb up on her, and kiss her, and carry on, and just act awful in the meetings. And the ushers couldn't make him be quiet. And I said to him from the platform, I said, "Young man, don't do that; you're attracting the attention while I'm preaching." And he just laughed right out at me. I thought, "Oh, oh, there it is, there's the trap, right there." I went right ahead speaking just the same. And oh, he got so immoral with her, till I had to stop again. I said,

*“Don’t do that, sir, please.” I said, “If you want to make love to the young lady, then you leave the building, but this is a—a religious meeting.” I said, “You shouldn’t do that. Don’t—please don’t do that while I’m preaching.” I started again and he just made it worse. 32 And then when I was turn—I said, “Don’t...” And Something said to me, “Say what you will, and it’ll be done.” I stood there. Mr. Mercier, the tape boy, and all of them standing, Brother Fred, and many of them standing present, the perspiration was just running from me. Something said, “Say, ‘Blindness,’ it’ll be blind. Say, ‘Death,’ and they’ll pack them out. Say what you will.” I couldn’t speak. I couldn’t move. And it just left. I thought, “God, what—what must I do?” And I turned, and he stood there, and his face white, looking at me. I thought, “What must I say?” Then I turned, and looked like, before I knowed what I’d said, I said, “I forgive you of your act.” And it must have been just the right thing to say. **It was God trying a—a reaction on an action. That night it was revealed to me that I’d said the right thing.** I knowed it was all leading to something, but what was it? What to do? **You know you have to watch with a Divine gift what you do with it. Remember what Moses did? So I must’ve said the right thing. “I forgive you.”** For you know John, young John, wanted to burn up Samaria one time because they wouldn’t feed them. Jesus said, “You don’t know what kind of a spirit you are. The Son of man came to save life, not to destroy it.” And I... Them Scriptures just kept pouring over, all night. I didn’t sleep. **But that was a trap set that Satan would get me all worked up and then make me say the wrong thing. But the Holy Spirit was there and told me beforehand to be careful what I said. Oh, the goodness of God, how it was. It...Just His mercy. “Be careful what you said.” And from then on there was a relief come.** Then about...I begin to notice the different things that I would speak out unconsciously, not knowing what I said, and it would happen that way. I begin to speak about it.*

Now I wonder, if that had been given to you, what you would of done? What would of you have done? What would I have done?

I seen the time, that if the Lord would of used me, because I seen wrath ministry and judgement of God coming and I seen the...the...the... scriptures the way they was laying out, if that had been me at that time, with no more training then I had, I would of probably stuck them dead. Because that’s what I thought the Lord would’ve wanted.

But I’m glad, I’m glad that God doesn’t give out power and authority to strike people dead, until he can find a man of God whose heart has the right attitude and is filled with the Grace and Mercy of God, OR HE MIGHT TURN US ALL INTO A BUNCH OF TOAD FROGS OVERNIGHT!

I like that statement Brother (Mike) Canada made said, “If some of these people had the power of God, they would turn me into a toad frog overnight.”

But he said the right thing, didn’t He?

Now notice here, if we will keep the love and Grace of God before us at all times for every person, if we will always keep the love and Grace of God toward every person, we will always make the right decision. Can’t you see how it is? That’s why that a critical, a critical attitude is dangerous, very dangerous.

But if we need to come to the place, that our hearts could get so much love of God in it, that we could look over people’s faults and see the good. Now, that takes God to do that! Because naturally we want to see the faults. See! You’ll easily, a human being will see this person, “Oh

he's got this fault, he's got that fault, he's got that fault," But you won't see the good sides, but we want to always see the good side. See!

We see the right attitude this Centurion had, he had his heart moving in the right direction, his attitude was right. He built a synagogue for the Jews, but yet he couldn't worship in it. He was always wanting to hear about the great nation of Israel, about Moses and the prophets. He loved the nation of Israel, he loved their history, he loved everything about Israel and him a Roman. See!

And everybody said, "Jesus, this man's worthy for this miracle, he's a worthy man for this miracle."

Now notice here see, here we see Jesus... [now in closing] ... saying, "I'll come and heal him, I'll heal him, he's worthy." Said, "I'll come and heal him." And as He come toward the Centurion's house, to heal his servant that was dying...

Let's just look in on the scene then. Here's the Centurion servant at home, walking the floor and he probably brought his bondslave in his house, there in a nice bedroom there, brought him out of his quarters probably and brought him in his home. And there he was walking up and down the floor, thinking.

Now notice here, now notice see, you got to get down in this to see the good, that's in this story. See, this is in here for...it's more than just a Centurion and his servant, see. There's something in there, how many believe that? For us here tonight, that we might learn and be instructed by this.

Now notice, this centurion had sent for Jesus, he had sent for Jesus, he ask the elders to go get Jesus, to bring Jesus to his house to heal his servant. But now notice, all at once, something happens. He calls for his friends and says, "Look here friends quickly, go down the road, go down this road," said, "I sent the elders, the Jewish elders of the synagogue to go down and get the prophet Jesus and bring him to my house. Go quickly, go quickly, on your way and meet them and tell that man of God, "That I am not even worthy, for him to even come under my roof!"

Luke 7:6-Reference scripture:

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof:

Think about that! Now notice here, he had already sent the elders, to go tell Jesus to come to his house and now he sends out another group, to tell Him to not come, because he wasn't worthy for him to come in his house.

Notice here, everybody else thought he was worthy, but he himself didn't believe he was fit for it! I hope that gets over to you. Everybody else thought he was worthy, everybody else thought he was worthy, but he himself didn't think he was worthy.

Now notice, he was the one that send the elders to get Jesus, but now he sends a group of friends to tell him, "Not to come in his house." Said, "I'm not even fit, for that prophet that man of God to come under my roof." Said, "I ain't even fit for him to come in here!" See!

Now notice, he had been thinking, walking the floor there thinking about Jesus. Said, "Look at me, unholy I am, I ain't fit, I just deserve to go to hell, that's right, I ain't nothing but a dog! Why this, why, I ain't fit for this prophet of God to come to my house and me an ole Gentile dog, why I'll just...but he's a prophet, he's got authority and power. I tell you what I'll do, I ain't fit for him to come to my house under my roof, but I'll just ask my friends to tell him, just speak the

word. Oh, my! I'll tell my friends to tell this prophet, to just speak the word and my servant will be healed, and he won't have to come under my unworthy roof."

Luke 7:7-Reference quote:

7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

(Brother Lambert taps the pulpit) Oh brother, them...them friends took off, run on to Jesus he was not far from the Centurion's house and they run up and said, "Lord," said, "the Centurion sent us to tell you, that he wasn't worthy for you to come into his house." But he said, "For you to just speak the word and his servant would be healed, because he understands your ministry. He understands your ministry, he understands it and he knows that you have power and authority to speak the word. See!"

Now notice here what he said... He said... because the Centurion said, "That I am a man of authority too. I have many men under me, and I say to one, go and he goeth and I say to this one come and he cometh and he comes."

Now see, what he was thinking there, when he was walking back and forth on the floor there see, all that going through his mind. He said, "Now therefore," he said, "Just Speak the Word, and my servant will be healed."

Jesus heard that story and turned around to all the people following him and said, "My, my, did you hear what he said, did you hear what this man said, that this Centurion said? VERILY I SAY UNTO YOU, I HAVE NOT FOUND SUCH A FAITH NO NOT IN ISRAEL, said, go your way, be it unto you!"

Luke 7:8-10-Reference quote:

*8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.
9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.
10 And they that were sent, returning to the house, found the servant whole that had been sick.*

Luke 14:11-Reference quote:

11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Endnote:

*47-1123 - The Children Of Israel
William Marrion Branham*

*Now look. There is a perfect will of God, and there's a **permissive will of God**. And **God permitted His prophet to go on, yet he... It wasn't His perfect will. It was His permissive will.** And I feel this afternoon is the same thing on these—**WORKING THESE—THIS—FOR THIS MIRACLE LINE. IT IS GOD'S, MAYBE, PERMISSIVE WILL, but IT'S NOT HIS PERFECT WILL. YOU ARE SUPPOSED TO TAKE MY WORD,** and if—if...*

Endnote:

*An Exposition Of The Seven Church Ages - 2 - The Patmos Vision
William Marrion Branham*

*But nothing could conquer Christ. He that descended has now ascended above all, and unto Him has been given a Name that is above every name. Yes, He conquered death, hell, and the grave, and has the keys thereof. What He looses is loosed, and what He binds is bound. There is no changing of it. There was no conqueror before Him and there is none beside Him. **HE ALONE IS THE SAVIOUR, REDEEMER. He is the ONLY God: and "Lord Jesus Christ" is His Name. "Don't fear, John. DON'T FEAR, LITTLE FLOCK. ALL THAT I AM, YOU ARE HEIR TO. ALL MY POWER IS YOURS. MY OMNIPOTENCE IS YOURS AS I STAND IN YOUR MIDST. I have not come to bring fear and failure, but love and courage and ability. ALL POWER IS GIVEN UNTO ME AND IT IS YOURS TO USE. YOU SPEAK THE WORD AND I WILL PERFORM IT. THAT IS MY COVENANT AND IT CAN NEVER FAIL."***

What was that? (*Bro. Lambert claps two times*) That was the expression, of what kind of attitude and Faith the Gentiles ought to have. HE THE GENTILE THERE, RECOGNIZED, THAT JESUS HAD THE SPOKEN WORD MINISTRY. He said, "I know you have power and authority! I know you have the word of the Lord with you," He said, "Just speak it and it'll be that way."

And because of his right attitude, building the synagogue, loving the nation of Israel, all that added up for the benefit of the blessing of the Spoken Word Ministry, to give him the desire of his heart, because he had the right attitude. He said the right thing, and had the right attitude and acted in the right manner, then the Third Pull spoke the Word, Power and Authority blessing was given unto the Centurion because he had the right attitude. See!

Now, may that be a good lesson to you and I, that let us pray for the Grace of God, for the love and the Mercy of Christ, to fill our hearts, that we'll always have the right attitude toward every person, toward Christ. And then when the great hour of need arises for us, that we might find Grace and favor in the site of the Lord, that it could be unto us, even as we requested. Don't you think that would be wisdom? See!

Notice here, how this man thought of himself, he didn't think that was...he didn't...he didn't think that was an extraordinary... extraordinary thing he was doing, he didn't...he was just doing this out of his heart, it was just coming automatic for him. And that's the way you and I want to get, we want to get to the place where our hearts are so right with God, that we do the right things automatic, they just come first nature with us, we just do them automatic you see.

We don't wanna think of ourself highly, we want to think of ourself as lowly. In otherwards, we want to get way down low, and then if we get way high, it'll be because of Christ raises us high. Because he said, "Those that's up high and think they're up high," He said, "I'll bring them down low. And those that know they're down low said, "I'll bring them up high." Said, "Those that's up high, that think they're up high said, "I'll bring all them down low. Those that's way down low said, "I'll bring them way up high."

Isaiah 40:3-4-Reference quote:

3 The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.

4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

Luke 14:11-Reference quote:

11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Now, here was a man that lowered himself way down as a Gentile dog, but oh my, he stood ten feet tall. Jesus turned around and said, "I have never heard, of such a faith, no not in Israel."

No, it wasn't to be found in Israel because they sought after a sign! And the only...and that faith can only be found among the GENTILE BRIDE! It's laying there somewhere.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

496 BUT HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE. THAT'S THE ONLY ONE COULD SEE IT.

Endnote:

63-0318 - The First Seal

William Marrion Branham

258 No more we could understand these things until the time comes for It to be understood. Oh, my! SEVEN THUNDERS, OF REVELATION, MAY HE SHOW THE BRIDE HOW TO PREPARE FOR THE GREAT TRANSLATION FAITH!

Now, before the Third Pull can operate and give you the desires of your heart, there has got to be somebody that's gonna be full of some good deeds. There's gonna be somebody somewhere that's doing some things right, that's saying the right thing.

If Brother Branham said, "If we can only find the right thing to say." What did little Hattie Wright do? She only made five hundred dollars a year, she gave twenty dollars of it to Brother Branham, to build the Tabernacle. Brother Branham wanted to give the twenty dollars back and the Lord said, "Don't do that, there's something down the road for her." Months and months later she was in a room and you know the story.

How he told about speaking the word and squirrels appeared, and he said, "What do you all think about that?" Said, "And I believe brother and sister, that it was Jehovah Jireh created them squirrels." And the little ole woman wasn't thinking what she was saying, and all at once she said, "That ain't nothing but the truth."

And when she said the right thing it brought, THE POWER OF GOD down where they was at! And that power of God moved around the prophet and a voice spoke out in his ear and said, "Give her the desire of her heart right now. (*Brother Lambert knocks on the pulpit*) You know the story.

Endnote:

59-1123 - *Speak To This Mountain*
William Marrion Branham

And it must have been just the right thing to say. It was God trying a—a reaction on an action. That night it was revealed to me that I'd said the right thing. I knowed it was all leading to something, but what was it? What to do?

Endnote:

60-0417M - *Go, Tell*
William Marrion Branham

179 *And Hattie, not knowing what she was saying, raised up and said, "That's nothing but the truth, Brother Branham." Oh, my! That was the right thing to say. That was the right thing to say.*

Endnote: 'Hattie Wright Story'

59-1115 - *My New Ministry*
William Marrion Branham

168 *Sister Hattie Wright, all of you know. We call her Wright. Her name is Mosier. But she has been a loyal person. A little, old housewife, lives in two rooms, a way back up into the hills. Out there with a shovel and a hoe, trying to hoe the cockleburs out of a corn patch, to keep her little family together. She's worked faithfully. 169 When I was sitting at the table, eating dinner, I had been explaining what faith was. I said, "And faith is like this. If I'd see a vision of Brother Shelby sitting so-and-so, and each one the way they was." And Sister Hattie was sitting way back out, toward another room. She didn't have much to say. Never does. 170 And then while we were talking, I'd say, "If the Lord showed me a vision that something was to take place, then I would, could say it. That's what raises my faith." I said, "When the Lord shows me what will take place, then I got confidence. It's going to be that way." 171 When He showed me, I said, "I'd come right here, if that little, afflicted girl sitting there, and the Lord showed me she was going to be healed. I'd come right here and stand in the track, see if everything was just exactly the way He said. And then say, 'THUS SAITH THE LORD. Edith, rise up and walk.'" I said, "You'd see those little legs unfold, them little hands unfold. And she'd get up from there and walk, to the glory of God," I said, "if it would come like that." I had been telling them about this experience. And I said, "Do you know...I want to ask you something." Brother Banks Wood was sitting next to me, at the table. And next, set, then, Sister Hattie was sitting way back. And the boys was sitting here, and Mrs. Wright, and Mr. Wright. And Shelby sitting back to my left. 172 Now listen. Don't miss this; **show you the sovereignty of God.** 173 And while we were talking, I said, "I want to ask you something. What put those squirrels there? There is no squirrels in the woods. I had hunted and hunted. And I—I'm not the best of hunter, but I've hunted since I was a little boy. And I had hunted close, and—and they were in the most ridiculous place, and in the most ridiculous way I could call them." I said, "What put them there?" 174 I said, "I wonder if it is, that my ministry fixing to take a change, that the God of Abraham is confirming His promise, as He did to Abraham when he was up on top of the mount, and he needed a sacrifice, for instead of his son. Jehovah-jireh performed a miracle, and placed a ram, a hundred miles back. He was*

three days journey. And any ordinary man can walk twenty-five miles a day. Then he lifted up his eyes and saw the mountain far off. And then went to the mountain, and went up on top of the mountain. While, ram back in there, a sheep, wild animals would have killed it. And, then, up on top the mountain where there's no water. **How did that ram get up there? What happened? God needed a sacrifice, to prove to Abraham that He was Jehovah-jireh. The very God of creation spoke a ram into existence.** Now, it wasn't a vision. He killed the ram, and blood came out of that animal. It wasn't a vision. It was a ram." 175 I said, "That same God," hallelujah, "that Jehovah-jireh, He's just as much Jehovah-jireh today as He was on the mount with Abraham." [Brother Branham clapped his hands three times—Ed.] "He can still produce an animal, to His glory. These squirrels was not a vision. I shot them. Blood came out them. I dressed them and eat them. They wasn't visions. They were squirrels." I said, "That same Jehovah-jireh, trying to get His promise over to me, in my thickness and dullness of mind, **He could speak my need into existence, the same as He could speak Abraham's need into existence.**" 176 I no more than said that, until...**Sister Hattie**, sitting there crying now, hadn't said a word. **And she said, "That's nothing but the truth."** 177 **She said the right thing.** She said just like Banks said down there. I heard her voice, as It swept from my ears, like up into the woods. 178 Mrs. Wright, sitting back there with her little girl, was trying to interpret what Edith said. I couldn't hear Mrs. Wright. 179 **AND THAT SUPER ANOINTING SWEEPED OVER ME, SAID, "TELL HATTIE THAT SHE'S FOUND GRACE IN THE SIGHT OF GOD."** Who would have thought? **SAID, "TELL HER TO ASK WHATEVER SHE WILL. THEN YOU SPEAK IT, BY THIS GIFT, INTO EXISTENCE. WHATEVER SHE ASKETH, SPEAK IT INTO EXISTENCE."** 180 I looked to Sister Hattie. The first time it was ever performed on a human being. **I said, "Sister Hattie, ask what you will. God is going to give it to you."** 181 What do you think of that? [Congregation says, "Amen."—Ed.] Does it get into you? Seven times He had confirmed it, by an animal. Seven is God's complete number. Here is the first time on a human being. And, He, what did He choose, some great aristocrat, a great noted minister? A poor little widow woman that could hardly write her name. God knows what He's doing. **Said, "Ask what you will."** Hattie said to me, "Brother Branham, what do you mean?" 182 **I said, "Ask anything your heart desires, and it shall be produced right here, that you'll know that the Lord God of Heaven answers, and His Scriptures are true."** 183 My first time with the new gift; my first Anointing. I could hardly hear her. And she looked around. We had been talking about her little, crippled sister. I said, "Oh, no doubt," in my heart, "within a few minutes little Edith will be jumping to the glory of God." 184 Hattie looked around, all around. **And she said, "Brother Bill, my greatest desire is for the salvation of my two boys." What a...Why, there couldn't have been a greater thing.** She could have ask for ten thousand dollars, she would have got it. What if it would have been some millionaire would have asked for another million? God knowed what she was going to ask for. 185 Sister Hattie, at least, seven or eight witnesses standing there. All you people that was present when that happened, raise up your hand. Everybody in the building, was present, that happened; one, two, three, four, five, six, seven. Seven of them. Eight of them. Eight of them was present when that happened. 186 I said, "Ask anything you want to. Cause, God has give it to me, to give to you, whatever you want." 187 She said her boys was beginning to go off on the teen-age tantrum. And she said, "The salvation of my two boys." 188 **I said, "By the will of God, by the Power of God, I give you, in the Name of Jesus Christ, your desire." And her two boys shook under the Power of God.** And that whole building trembled. Banks fell into his plate. Shelby grabbed. And Hattie screamed till you could hear her for two blocks. And them two boys, with tears rolling down their cheeks, received exactly what they asked for, right then. Oh!

189 The first time it was ever used on a human being. "Ask what you will, and it shall be given unto you." Her boys, sitting there with her, this morning. 190 What would she have asked? What if she would have asked the healing of her little sister? What if she would have asked that? The little girl would have been healed, but her two boys lost. What if... 191 **That poor widow, who had just told me that she tried to give to this church fifty dollars on a pledge, to help build a new church. And Brother Roberson wouldn't take it, and only let her give twenty of it. And I said to myself, when she was speaking, "I'll give her back the twenty."** 192 But God said to me, in my heart, now, not by vision, in my heart, "When Jesus was standing, watching a widow put in three pennies, where there was thousands of dollars laying, what would you have done?" 193 I said, "Well, if I would have been standing there, said, 'We don't need it, sister. We got plenty of money.'" **But Jesus never said it. He let her go on and do it, because He knowed what was down the road.** 194 **So help me, God as my solemn judge, God knew that was down the road for her. And I run my hand in my pocket, to get my pocketbook, to give her her twenty dollars back, and say, "Sister Hattie..." But He said, "Don't do it."** 195 And then a few minutes, when the question is brought up about Jehovah-jireh, she said, "That's nothing but the truth." And it come from a poor widow woman's heart, God knowing she'd ask the greatest thing could be done. As long as there is a Heaven, when the stars is gone, when there's no more moon, no more earth, no more sea, them boys shall live on through Eternity with the same Jehovah-jireh Who gave the immortal promise. His promises cannot fail. 196 I'm looking forward for the coming of this meeting down here in San Jose. Oh, if it'll just break forth! **Now when the Anointing strikes, "Ask what you will."** I have a perfect assurance that when That strikes, and whatever God puts to be asked, it'll be just exactly that way. It has to be, "For if you say to this mountain." 197 See, it isn't you speaking. It isn't you. It's God. It's you, so—so submitted to God. 198 Now watch the prophets of old, when we're closing. The prophets of old, when they seen the Coming of the Lord Jesus, they were so in the Spirit till they spoke as if it was themselves. Look at David in the Psalms, 22nd Psalm, crying, "My God, My God, why hast Thou forsaken Me?" Not David; it was Christ, eight hundred years later. "All my bones stare at me. They shoot out their lips at me. They wag their head." Said, "He saved others, but Himself He cannot save." David, speaking as if it was himself. But it was the Spirit of God in him; Christ, speaking forth. 199 **OH, GOD BE PRAISED, MOVING INTO HIS CHURCH, IN THE FULNESS OF HIS POWER, MOVING AMONG HIS PEOPLE, SPREADING OUT HIS GREAT WINGS OF MERCY.** May He be praised!

Endnote: - 'Story of God creating squirrels'
59-1115 - My New Ministry
William Marrion Branham

85 So I said, "This will be the last time I can go out." And we gathered a bunch together, and I strayed them around the woods. I went way back, up into a place where I love to go, at Salem. Season was late. Squirrels were few. I had been out several times, just getting one squirrel at a time. 86 So, this morning, I made my way to the same woods, and a wind rose and begin to blow. And anyone who hunts, knows that's a bad morning. I hunted all the woods through, without seeing one squirrel, or hearing one. I went down into a creek bottom, and started up to find another little scope of woods. And as I drew near this little wood, there was a—a lot of walnut trees, and locust trees, the leaves all off of them, just a bare thicket. Along beside them, two sycamore trees. Now, squirrels don't hang around sycamores. But right up from it, I seen, looked

like, I got the glimpse...I caught the glimpse of a squirrel going up through the woods, but he was running fast. 87 "Oh," I said, "there's no need of hunting. Here is people out here, the farmers picking their corn, right around this little woods. The squirrels would not be here." So I sit down between the two trees, and propped my feet up on one and leaned back against the other, in the warm sunshine. I thought, "I'll just take a little nap, then I'll get Brother Banks, and Brother Sothmann, and the boys, as I go back, and down the road. And as I sit there... [Brother Branham coughs two times—Ed.] Pardon me. 88 As I sit there, under the tree, just got snuggled down, and the warm sun shining on me. Something said, "If you say to this mountain, 'Be thou plucked up and cast into the sea,' and shall not doubt in your heart, but believe that those things that you've said will come to pass, you can have what you've said." 89 I said, "Well, now, there is that Scripture in my mind again." I said, "I've got a while here, about an hour before I have to go get the rest of the boys, so I'll just study that Scripture." And I said, "Now, how could that apply?" Said, "Here's the only way it could have been, that, those disciples lived the other side of the Atonement. The Atonement was later, about, oh, several weeks later, before the Atonement was made. Jesus gave them Power, the other side of the Atonement, like He did the prophets." 90 And when I said, "prophets," Something struck me again. "What was the prophets?" Then I begin to think of it, about what He did with the prophets. 91 And it got, after I was speaking there for a while, inside myself, just thinking, till I become so conscious of Something near, till I was talking to Someone. And Something said to me, "That's in the Atonement. For if a man or a woman is so consecrated and surrendered to God, that God just moves in and uses their voice, and it isn't the man speaking. It's God that's in him speaking." I thought, "That's right." 92 Something said to me, "Who do you think...How do you see those visions on the platform? How do you see those visions out here? What is it? Do you think it's your own wisdom that you could predict something that would happen every time to the letter? Do you think it's you speaking? Would you think sometime...When the Holy Spirit gets into a Message, and you don't know what to say, what is It speaking then? What is it when a man will speak with a tongue that he doesn't know nothing about it? What is it that will interpret that same tongue, neither one of them knowing anything about it? Is it the individual, or is it the Spirit of the living God?" 93 I said, "That is true. I see it. It's God that's speaking. And all the Church needs is a step closer to Him, a more of a consecrated life, to live with Him." 94 And while I was sitting there, just for a moment or two, thinking on this, I caught myself talking to Someone. And I heard Something say, "Ask. Say what you will, and it shall come to pass." 95 I said, "What are You?" I said, "Who am I talking to? Who are You? Who is standing here in these bushes, that I can hear that Voice talking to me? Who are You? Speak out to me." I got all excited and jumped up from between those trees. I said, "Speak to me. Who are You? I can't see You." I looked for that Light there. I could see nothing. I screamed out, "Who are You? Where are You? What You want with me? Lord, where are You?" 96 Something moved back, and say, "Say what you will and it shall be given to you." 97 I said, "Lord, are You changing my ministry? Is this the change You been speaking of? Is this what it's coming to? Is this what it'll be? Something in that little house that I saw in the vision, is this it?" 98 Just then a real deep, sweet anointing of the Holy Spirit raised me, like, off of my feet, and said, "Say what you will, and it shall be given unto you." 99 I stood there, amazed. It left me. I had nothing. I thought, "Well, what could I say? There's no sick people here. There's nothing here. I'm in the woods. What could I say? What—what—what could I do?" And I thought, "Am I losing my mind? Have I studied so hard till my mental powers are cracking up?" 100 And just then I heard It, just the same as you hear me, said, "Aren't you hunting, and you have no game?" Said, "Speak anything that you wish." 101 Well, I thought

this, "God said, 'Prove all things.'" I said, "Lord God, if that be You, and this is a sign that You're fixing to change my ministry from those visions, to something greater, that I've looked for so long," I said, "let it come to pass that You'll answer my prayer." And I stood there a little bit. And I thought, "What did He say? He didn't say, 'Pray.' He said, 'Say what you will. Just say it, and your words will materialize. Say to this mountain, and it'll do just as you say.'" 102 So I put my shoulder against the tree. And I'm used... Got my rifle set for fifty yards, to drive tacks. So I—I looked around, to see a tree at fifty yards. And the one was fifty yards away, out—out of the leaves. I said, "It's almost total impossible for a squirrel to come to that tree, right here, and them farmers there picking their corn." I said, "But there will be a red squirrel come out on the end of that limb and set down there, and I'll shoot him from here." 103 And no more than I had said it, there was a squirrel. I trembled a little, and leveled down, and shot the squirrel. Walked over and picked it up. I was shaking, all over. 104 I said, "Maybe that just happened that way." You know how people can doubt. But you want to be sure. Don't do nothing 'less you are positive, and then you know what you're doing. I rubbed my face a little, and I looked, perfectly eye-shot. So I went up and sit down on the side of the hill, and I said, "Lord, it is written in Your Word, that, 'The mouth of two or three witnesses, let every word be established.'" I said, "If that was You, forgive me of my stupidity. But I pray Thee to give me another squirrel like that, and," I said, "then I'll believe You, that It's You, and the devil won't have any room to say that it just happened that way." So I sat down. 105 Just in a moment, here come That, I call It, "super Anointing," swept over again. And I was almost off of my feet. "And say, say what you will, and it shall be given you." 106 I looked through the woods until I found another tree some fifty yards away, had a lot of brush in it, and grape vines and things wrapped around, where squirrels seldom ever take a tree like that. I said, "And there shall be another young fox squirrel sitting right there." And I took my finger down, and looked around through the woods. 107 And looked back, and there sit the fox squirrel looking right at me, again. I shot that one. Picked him up. And I thought... Oh, I was trembling. 108 I thought, "Think! The great mighty God of Heaven is here in the woods, and He's confirming to me, in my own way, hunting here, that He's going to do just exactly what He told me fifteen years ago." I watched it a little bit. I said, "Lord, it shall happen again." He said, "Speak the place where it'll be." 109 I said, "I'll make this radical." I said, "That old snag sticking out there, by the side of the field, bare, slick and white." I said, "There shall come another red squirrel, and he'll go out on the end of that snag, and look out over the field, at the farmers. That'll be that way." 110 I looked back and there was no squirrel there. I looked for about five minutes. There was still no squirrel. I—I said, "Well," I said, "two, two squirrels is fine." I said, "Two is a witness. I'll believe it like that." 111 And Something said, "But you said there would be one." I waited another five minutes. Nothing. And It kept quoting in my heart, "You said there would be one." I waited and waited. Something said, "Are you doubting?" I said, "Not one bit." 112 And I no more than said that, till out that limb went the red squirrel, stood and looked at the farmers. God is my judge, standing here. I shot the squirrel, went over and picked him up. And walked through the woods till I was way hours a past picking the boys up, to see if there'd even be one more, anywhere. And there wasn't. Then I come home, told you about it. 113 And then on November the 7th, I was down in Kentucky. I was with Brother Wood's brother-in-law, standing there, Charlie Cox, standing there at the pilaster. And with Brother Tony Zabel, one of the deacons here in the church. Are you here, Tony? He's here somewhere, Brother Tony Zabel, and also Brother Banks Wood. And we were up in the mountains, hunting. And I started into the woods, and squirrels were very scarce. No... The leaves deep, on the ground. And I started up into the woods. 114 And Something said to me,

“How many squirrels do you want this morning?” 115 I said, “Well, I’ve got a hundred and fourteen this year, or a hundred and seventeen.” I said, “If I had three more, it would make a hundred and twenty. That would make just an even number to stop on.” I said, “Another thing it would be, give me six to take home.” Which, I love them better than any meat there is to eat. And I said, “If I could just get three more.” I walked on up through the woods a little farther. And, oh, there was none. Good hunters, like Charlie and them, got one. And I said, “Well, I...” 116 Something said, “Say to it. Speak the three squirrels and you’ll have it.” 117 I said, “That’s happened once.” So I stood by the side of a little tree, late in the afternoon, on a side of a ridge. 118 And that Anointing come so great till I could hardly stand on the ground, and said, “Speak! What you say, don’t doubt, and you can have what you’ve said.” I said, “I shall get three squirrels.” He said, “Where will they come from?” 119 I said, “One will come from that way, one from that way, and one back this a way.” Make it radical. God don’t care how radical it seems. He’s God of circumstance. 120 And while I stood there for about a few minutes. I could hear no shooting around, the rest of the boys, around anywhere. I happened to look to my back, way up in the woods, about ninety yards, I thought something was on a stump. I watched it. After while it jumped off, and it was a gray squirrel. So far, all the way across the hollow, and up on top of the ridge. When it come along by the side of the tree, I shot it. And it was about ninety yards, and it killed it. I said, “There’s one. I might as well turn and look this other way, for the others, ’cause they’re coming.” See? God has a way of bringing things to you, making you sure what you’re talking about. 121 That Anointing was off of me then. Well, I waited and watched this way for about an hour. Nothing happened. I was getting cold. I thought, “Surely, if that is the Holy Spirit that’s telling me those things, it will be just exactly. Because, when the Anointing was on me, I spoke that word, and it’ll have to be that way.” 122 Now listen real close to this. And this is going to be a tape recording. It’ll go all over the world. 123 Now and then, to my left, I kept watching. After a while, I looked up. On a tree, coming around a beech tree, there come a gray squirrel. I said, “Just exactly that way. That’s right, Lord.” I turned down, raised up to shoot him, and there come another squirrel. I said, “There is two, just exactly. Make my three.” And I raised down, shot the first squirrel. The other one run under a log. I could see him cutting on a—a hickory nut, or something, under the log. The log was about that high, at the end, raised up about a foot. I could see the squirrel. I killed the first one. 124 I said, “Now I’ll get the other one.” I leveled down, put those cross-hairs right over his ear, not over forty, fifty yards away, and shot and hit the log. And the squirrel never even got excited. I put another bullet in it. And he turned around, went down the log, went the other end. Well, I leveled down and took the best aim I could. And I had only missed five shots all year. So then I leveled down, right perfect shot, and touched the trigger again, and I hit about four inches above him. 125 I said, “I must have knocked my scope out.” And then I watched again. The squirrel run up and went right out in the side of the woods, broadsided from me. “Well,” I said, “I knocked my scope out. I’ll just shoot him broadsided then, in the chest cavity.” And I raised up and put the cross-hair. I thought, “Maybe I’ve got cold, and shaking.” I thought, “I wasn’t cold and shaking when I shot the other one.” 126 So then, just the same, about a minute or two apart. And I got a hold of a bush, and put it in my hand, and held the gun real tight, and put it on the cavity, chest cavity of the squirrel, and pulled the gun off. And I shot a foot under him. And I pulled to get another shell, and the gun was empty. While I was loading, I said, “I’ll get him if he’ll stand there.” And when I got... 127 The squirrel went on up through the woods. I stood there. I thought, “What? There is three shoots, straight, missed. And I’ve only missed five out of a hundred and fourteen.” I said, “How could it be, that my gun would be out?” 128 And just then it come to me. “You can’t shoot that

squirrel that way. He was to come from that way.” God’s Word is perfect. Couldn’t shoot him from the south. He was coming from the north. 129 “Oh,” I said, “I’ll just turn around this way, then, and watch north till he comes.” I put more shells in the gun, and watched. The little...I said, “If he comes, he’ll have to be awful close.” I don’t like to shoot one close. It isn’t sport. It isn’t nice to do it. So one was...the thicket there, I said, “Well, I’ll have to get this one from the north, ’cause I said that way.” So I stood this way, watching. 130 And I—I said, “I guess...got late.” I said, “A quarter till four, now four o’clock. I’ll have to leave, because, with them two, because the boys are waiting for me.” And so I waited a little while. Four o’clock came, three minutes after four. 131 I said, “Well, I’ll go get my squirrels.” I went up and got the squirrels, come back, so dark I could hardly see in the hollow. I started down the hollow. And as I was going down the hollow, it was dark, and I’d a passed the place where I had been standing. 132 Something said to me, “Aren’t you going to go up there and get that squirrel?” 133 I said, “How could I see him now?” With a little telescope sight, little bitty, fine, target scope; hardly enough light to see, few feet in front of me. I said, “How could I see it?” 134 Said, “But you said that there would be another one.” Oh, I wish I could just make that, somehow I could get, see what that, yeah, that, what that really means, friend. See? Under that Anointing, it wasn’t me that said it. It was God that said it. And I walked a couple of steps. Said, “Turn and go back towards the north. Your squirrel is there.” I went, turned. I said, “Lord God, I won’t doubt, a bit.” 135 I started walking back towards the north. There are those sitting here that knows this. Started walking back towards the north. And way up on the ridge, fifty or sixty yards away, a squirrel run up the tree, just enough light that I could see him. I searched with my scope, all up and down the tree. No squirrel, I could find. After while I thought I seen a knot on the tree, way up there, so dark. I said, “Well, I’ll try that, anyhow.” And I shot. And when I did, a squirrel run around the tree and run down. I heard it hit the ground. I thought it jumped off. 136 Same time that happened, about twenty feet from it, one run up a white oak. I said he run down one and run up the other one. “Now, surely, Lord, You won’t let me miss him, after I’ve already said under that Anointing that this would be. And You’re confirming my ministry. This will be six times that You’ve confirmed it to me.” Number of man, six times. I said, “You won’t let me miss him.” I looked, all up and down the tree. And way up in there, I thought I seen some leaves. I seen something moving in it. I raised and shot. And the squirrel dropped to the ground, stone dead. Up the hill I went, rejoicing and happy. 137 I went to the first tree, over to my left, and there laid the squirrel. “Well,” I said, “I know I got that one, but I wasn’t sure of this one.” I said, “Then, Lord, You give me one for good measure.” 138 I goes over to find the other squirrel, he wasn’t there. And I looked, and I looked, and I searched under leaves and raised up little pieces of chunk, and tore open an old log. And there wasn’t but one log laying within thirty yards, and I tore it all to pieces. Looked under the sides, and held my hands in the leaves, and felt. There was no squirrel there, nowhere. 139 On up, there was a big old snag on top the hill. I went up, that little snag. There was a little bitty hole. I felt in there, and I thought I felt my squirrel, raising up and down. When I was...I said, “Well, I can’t get to him. So, in the morning, I’ll bring the boys back and get it. I got to go tell them.” And I went down to Brother Charlie. Stuffed the hole up, went down to Brother Charlie and them, and told them. 140 We went over to their house that night, for supper. We was rejoicing in the Presence of the Lord. And when, before going to bed, Brother Charlie there asked Brother Tony Zabel, back there, to lead in prayer. 141 Now, I don’t say this to conflict or to hurt Brother Tony. He is one of the finest Christian gentleman that I know of. But, just show you how the Lord works. Tony, in his prayer that night, said, “Lord God, let it be known to us that our brother is telling us the truth, that tomorrow he’ll find that squirrel

in the stump.” That was... 142 I never said I’d find a squirrel in the stump, under the Anointing. I said, “I shot the squirrel.” Of course, I couldn’t get the squirrel, because, if I did, that would have made more than I had said. Just exactly what I had said, under that Anointing, that’s what God produced. So, I didn’t say nothing about that. 143 See, that’s how, a lot of times, people say, “Brother Branham said so-and-so.” When Brother Branham says anything, that don’t have nothing to do with it. But when God says it, that’s Eternally true. 144 But Brother Tony didn’t get it. He said, “If that squirrel is there, then we’ll know our brother has told us the truth.” Brother Wood, Brother Charlie, all of them, picked it up. We said nothing. I slept with Brother Tony that night. 145 The next morning, at the table, we were talking, about, “Oh, it was a horrible day.” 146 And Brother Tony said, “Well, there’s one thing, Brother Branham will probably get his out of a stump, this morning, out of the tree.” 147 I said, “Brother Tony, I never said the squirrel was in there. I said I could feel it, when it raise up, it would drop.” 148 He said, “It’ll be there. It’ll be right in the stump.” We went on up. And when I left the car, I started to turn back again and say, “There’s something wrong. I better tell Tony now. Because, if that squirrel isn’t in that hole, in that stump, I come back with no squirrel at all, then according to the way he prayed last night, he’ll still believe I told a lie.” I said, “God, You know, with my Bible, that I’ve told the honest truth.” And God knows that’s the truth, said just the truth. 149 And I went on. Something just drove me on. And I went walking up through the woods, hunting. I kept thinking, “What if that squirrel isn’t in there?” He gave me his hunting knife, so I could cut the hole bigger, to reach in and get it. 150 And Something said to me, “If it isn’t there, or if it is in there, what makes the difference?” 151 I said, “He will...He wouldn’t believe me. He prayed and said, that, ‘If we find the squirrel, you’ll know that our brother has told us the truth.’” 152 And that great Anointing come, said, “Just say the squirrel will be up there, and you’ll get him.” 153 I thought, “Surely, Lord, surely this will be seven times, straight, while this Anointing is on me.” I said, “Is that You?” He said, “Say what you will.” I said, “I shall find that squirrel.” The Anointing left me. 154 I hunted on till nine-thirty, what we was supposed to do. Coming down, and go get some dogs then, they thought they were. And I went on up the hill at nine-thirty, looked in the hole, felt around, cut. There was no squirrel there, at all, in the hole. I felt all around. Now, what I was picking up was little fine grass roots, or roots of trees I was picking up, and feeling it fall off the stick, when I run the stick in, and pull it up like that. I thought I was picking up the squirrel. And it was sliding off the stick, but is little roots and things. No squirrel in there. I thought, “Now what will I do?” 155 I say, “Here it is, nine-thirty. I’ve got to go back.” I picked up my rifle and started down the hill. 156 And Something said, “Did not you say you would find the squirrel?” I said, “Where would I find him?” 157 God being my solemn judge, with His Word here. And I’m a man of fifty years old, a preacher of the Gospel, standing in this pulpit. Something said, “Look under that little piece of bark.” 158 I said, “Lord, I wouldn’t doubt You for nothing.” I walked over and picked up the bark, and there was no squirrel there. I thought I... Just before I did it, something said, “What if he isn’t there?” 159 I said, “Oh, he’ll be there.” I picked it up and there was no squirrel there. I looked down, with amazement. I saw a little bitty piece of gray sticking out from under a leaf. I pulled it up, and there laid the squirrel. Making it just exactly right, what He had said to do. 160 Down the hill I went and told them about it, and we rejoiced. And when I come to the car, Charlie, standing right there, Banks. They were talking. “Wasn’t that strange that Tony would say a thing like that in his prayer, as well as he loves Brother Branham? And why would he doubt his word and say that?” See, he just had to say it that way, for God knew that I would stand in the pulpit this morning and claim the same thing. You’ve got to watch what man says, and then what God says.

What God says is true.

Brother and sister, I'm...I'm concerned about my attitude, I am concerned about the contents of my heart, see! I should be more concern about the contents of my heart at this present time, then I am about power and authority, as much I think I need it. But you know, the Lord Jesus knows when I'm ready for anything. He knows when my heart is ready, that I'm in the shape, when I can handle any kind of power of God. And he knows when you're ready for it. So, I think we ought to take a peep into our attitude, check it to make sure it's right. There is nothing that'll move God any greater, then the right attitude.

How many times have you had the wrong attitude? You've had the wrong attitude more times, then you've had the right attitude. Huh? How many times have I've been ministering right from my heart and just preaching my heart out and know that it's true and lots of people offended. I don't mean here, but you know in the ministry we've been in. Wrong attitude, I see that everywhere across the country, people have wrong attitude. See!

You know, by words we're Justified and by words we're condemned.

Matthew 12:34-37-Reference quote:

34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Do you know when we say something to somebody, to just say it to hurt them, that's the wrong attitude. Is that right? We should never...we should never say anything to anybody just to hurt them. See! But we ought to...anything that we're saying, we ought to check and see why we're saying it. What is the motive behind it? Or in otherwards it's not it's not so much the cobwebs, but it is the spider that causes the cobwebs that we ought to be concerned about. In otherwards, when we're doing things wrong and we're wrong, it's not the things that we're doing wrong that we need to put all the concern about, but it is what caused us to do those things. What's down in there that caused us to do it.

Now that's what I want to look into, is just...is that in shape down in there for power and authority, what would I do with it, if I had it? That's just something to think about, ain't it? Think about a power and authority, that you could hear a voice say, "Smite him blind, paralyze him, curse him, whatever you say." Friend, that's fearful.

Brother Branham wrung his hands and cried with joy when he found out, the angel of the Lord appeared to him and said, "You passed your test!" What did he say, "I forgive you! I forgive you!" Oh my, then you know the story, the angel of the Lord blessed him, gave him more power and authority.

Endnote:

59-1123 - Speak To This Mountain

William Marrion Branham

*I said, "You shouldn't do that. Don't—please don't do that while I'm preaching." I started again and he just made it worse. 32 And then when I was turn—I said, "Don't..." And Something said to me, "Say what you will, and it'll be done." I stood there. Mr. Mercier, the tape boy, and all of them standing, Brother Fred, and many of them standing present, the perspiration was just running from me. Something said, "Say, 'Blindness,' it'll be blind. Say, 'Death,' and they'll pack them out. Say what you will." I couldn't speak. I couldn't move. And it just left. I thought, "God, what—what must I do?" And I turned, and he stood there, and his face white, looking at me. I thought, "What must I say?" Then I turned, and looked like, before I knowed what I'd said, I said, "I forgive you of your act." And it must have been just the right thing to say. **It was God trying a—a reaction on an action. That night it was revealed to me that I'd said the right thing.** I knowed it was all leading to something, but what was it? What to do? **You know you have to watch with a Divine gift what you do with it. Remember what Moses did? So I must've said the right thing. "I forgive you."***

This Centurion, is an example of the Faith of Gentile Bride and the attitude toward the Third Pull, the Spoken Word. Brother Branham says, "It'll be operated by the attitude that you have." Now that's been with me some time, I keep thinking and about that, and here I am preaching about it again tonight.

So, I think now while we have this space of time, before God puts this ministry out on the field, whoever it comes by, wherever it comes, that we'll wait and see. But whoever it is, whoever it comes through, may you and I try to find in this space of time, Grace for the hour and need, we'll have down the road. That we can have the right attitude, right motives, say the right thing.

See, did you know, that could happen anytime, you know. You could, you don't know, you may be just standing around sometime, in the presence of a servant of God and he just may say something and not realizing what he's saying, and you could say, "That ain't nothing but the truth! Well, sure that's right!" Or whatever it is, and then that great power moves around, and then come a voice say, "Give him what he wants, whatever he desires, put it in his hands." Now that would be wonderful, wouldn't it? Where in that day, we're in that cycle. So, if the third pull is here, the Revealed Word of God if the third pull is here, is that right? If the third pull is on earth, Jesus Christ is on earth, then the attitudes are here on earth too, either the wrong attitude or the right attitude. How many want the right attitude? How many want the right attitude?

Endnote:

65-0725M - The Anointed Ones At The End Time

William Marrion Branham

*262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? **The First Pull, Healing; Second Pull, Prophesying; THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. No more, there is no more higher order to reveal the Word, than prophets. BUT THE ONLY WAY THE PROPHET***

CAN BE VINDICATED IS BY THE WORD. And, remember, **THE THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT'S BEEN SEALED IN THE WORD.** Do you see it?

Endnote:

63-1110M - Souls That Are In Prison Now
William Marrion Branham

THE SEVENTH SEAL BRINGS HIM BACK TO EARTH. The Lamb come and took the Book out of the right hand of Him, and set down and claimed what He owned, what He had redeemed. That right? **IT'S ALWAYS BEEN THAT THIRD PULL. 348 THREE IS PERFECTION. THE MINISTRY COME TO ITS PERFECTION WHEN IT REPRODUCED CHRIST again IN NATURAL, AMONGST HUMAN BEINGS, AS WAS PREDICTED, "As it was in the days of Lot."**

While our sister comes, let us pray.
Jesus said, "Verily I say unto you, I've never seen such great faith, no not in Israel." No not in Israel, but he will be in the Gentile Bride! Not a sign seeker, but the right attitude, the right motive down in the heart.

Matthew 8:10-Reference quote:

10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

Endnote:

58-0202 - Escape Hither, Come Quickly
William Marrion Branham

54 Now, if your life tallies up to the life of Jesus Christ, that is, He said in His Word there: "If you say to this mountain, Be moved, and don't doubt, but believe that it's coming to pass; you can have what you say," what you say. **THE ONLY WAY YOU COULD MOVE THAT MOUNTAIN WOULD HAVE TO BE DEITY SPEAKING.** When you're a son of God you receive God, which is Zoe, God's own life, then you become a part of God. **THEN IF YOUR OBJECTIVE IS RIGHT, AND YOUR MOTIVE IS RIGHT...**

Endnote:

62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham

God never placed signs ahead of His Word. (Amen. That's a scorcher.) **GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. THEY WERE ADDED FOR PROOF OF THE WORD, BUT THE WORD IS FIRST.** To prove it, Elijah said to the woman, **"Bake me a cake first," then watch the miracle happen. Come to the Word, first, and then watch the miracle. The Seed-Word, Itself, is what the Holy Spirit energizes.**

While our sister plays, 'Amazing Grace.' Let us pray.
How many say with an uplifted hand, "Brother Bob, I've had many times a complete wrong attitude, a complete wrong attitude? Many times, I've had a complete wrong attitude and I want to really think this message over, that it'll stay with me that I...I...in the days ahead, that I may have the right attitude at all times, realizing the days are ahead.

Let us pray;
Gracious heavenly father, we come to you tonight, through the precious name of Jesus Christ. We come Lord, boldly before the throne of grace, because of your Grace and Love and Mercy, that has forgiven us of our sins. Lord, we see the handwriting on the wall, we see the signs of you're coming Father, of the end of all things. We see the great millennium laying right before us, Lord. But now Lord, we have just a little short space of time to be faithful, to be tried tested. God, may we stand testing's, chastisements and instructions Lord, that we might know how to act in the days that are ahead. God, please put it within our heart, the right motives and the right attitudes God. Lord, that we could say the right thing, when the hour of need arises. When that need arises God, that we might be able to call you on the scene, that you might speak your word to us and give us the need of our life. Lord help me Father, please fill my heart with the Love Devine, fill me so full of the Love of God, that I would always be able to make the right decision and have the right...have the attitude toward everything that would come my way. God, I pray that prayer for every hand that was lifted up. Please forgive us Lord, for the many, many times we've had the wrong attitude. Help us in the days ahead Lord, give us Grace and Strength that when the hour arises, that we may receive Devine help. In Jesus name bless your Bride worldwide, bless each and every member of this congregation, may we strive, may we strive to please you Heavenly Father. May each and everyone of us Love One Another Lord, may we Love one another, may we speak good and do good to one another Father. In Jesus name amen.

Endnote:
63-0623M - Standing In The Gap
William Marrion Branham

*I attend the Bethel Temple, Pastor Arne Vick, pastor. A true translation that I proclaim, of prophecy said over Brother Branham, given by Danny Henry in French, February the 11th, 1961, at the Full Gospel Business Men's breakfast. A true translation of the prophecy." 136 Now, here is what It said: Because thou has chosen the narrow path, the harder way, thou has walked in your own choosing. Now, I can see that. Moses had to make his choice, too. See? Thou hast picked the precise and correct way, correct decision, and it is MY WAY. Underlined, MY WAY, the Holy Spirit speaking back. Because of this momentous decision, a huge portion of Heaven awaits you...awaits thee. What a glorious decision...(Now listen close.) What a glorious decision thou has made. **THIS IN ITSELF IS THAT WHICH WILL MAKE, AND COME TO PASS, THE TREMENDOUS VICTORY IN THE LOVE DIVINE.***

Amazing grace, well, it is amazing, isn't it?

Congregation sings, 'Amazing Grace' - 'When The battles Over'

Amen! Brother and sister that is the truth to, we shall wear a crown. Let's sing, 'It Is No Secret' Let's stand to our feet while we sing. Aren't you glad it is no secret now what God can do? You read in the Bible what he done for others, will know what he's gonna do for us.

Congregation sings, 'It Is No Secret'

If you're glad he took you in, give Him a good praise offering! Tell Him you Love Him with all your heart! (*Congregation praises*) Amen! Glory to God! Amen! Let's sing that little choro, oh I felt so good singing there, let's just sing, how many just like to sing that again. Oh, don't you just feel peaceful and safe in here? This is the safest feeling place in the world. How many believe it is? See, you may feel that oh funny spooky thing outside, but when the saints gather together, it's altogether different. Let's sing this little song, 'He Shall Flow Like A River,' I really like that.

Congregation sings, 'It (He) Shall Flow Like A River'

How many believe he's really going to rule over all your fondest dreams? Honey, it can't be long, can't be long. You look back and see how quick three years come by. I got some hunting license laying in my drawer where I have my socks, I looked down there and I see, there's three of them laying there, that's just like that. (*Brother Lambert, snaps his fingers three times*)

You know, tomorrow now, don't look down here, just look right out there straight ahead. You know, like the little story in closing. Brother Branham, told the little story about the boy riding the bicycle, there's some truth in that you know. It was a great contest, the boy that road this little narrow line so far, oh it was about...I don't know, it was several blocks. He had to stay right on this line, the one that stayed right on that line, got the new bicycle. So...so many boys tried it by the hundreds. One little certain boy won it, and everybody said, "How did you ride that line?" Well, he said, "He's where you boys made your mistake, you was looking down in front of you and I was looking straight ahead."

Now see, when the wind gets to blowing contrary tomorrow and it seems so hard to reach yonder shore, don't look down at the waves the wind, but just look and see who's walking on the water! How many is gonna do that now? And when that big wave comes rolling in your boat, just remember that it will not sink. It might get a little water in it, but it won't sink, just bail the water out, just bail it out. Now how many gonna make it through safely tomorrow? Bye and bye in a few days, we'll see each one another again.

Now let's bow our heads. How many is gonna be praying for the elder brothers? May God help you and give you Grace and strength. My dear elder brothers, elder Shaw and all you precious brothers, watch over the precious little flock, they're precious in the site of the Lord.

Young people cleave to Christ, mommy and daddy each and every one of us, may we keep our hearts running right before the Lord Jesus, for grace that our loved ones may come into the foil of safety, before the great explosion takes place. So, lets remember, how late it is and how we must all be ready for that glorious event.

Endnote:

*54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit
William Marrion Branham*

***We're right now MERGING INTO THE GREATEST REVIVAL that this world has ever seen.
We're right now EMERGING INTO THE GREATEST DESTRUCTION that's ever hit all
mankind since the wor—ever was a world.***

I'd like Brother Graybill, to dismiss us in a word of prayer.

(Brother Sr. Graybill prayers closing prayer)

Continue in prayer children. Amen!

Congregation sings closing song, "Take The Name Of Jesus With You"

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.